STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 APR -9 AM 9: 49

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB 99030275
Attn: Bernie Vellutini
P.O. Box 657
St. John D. 1907 St. John, IN 46373 Acct. # 80001068

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| 300717 CARA |
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| THIS INDEBTEDNESS Secured by a Mortgage executed by JAMES W. GRADY, SHARON A. GRADY |
| to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED |
| STATES CORPORATION dated APRIL 21, 1995 for \$ 20,000.00 and recorded in Mortgage Record |
| No, Page No, Document No. <u>95023756</u> of the records of <u>LAKE</u> County, in the |
| State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, |
| satisfied and released this date DECEMBER 1, 1998 |
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| SECURITY FEDERAL BANK, a FEDERAL SAVINGS |
| BANK of LAKE COUNTY, INDIANA |
| DV. Alkanaa I Ma Onac |
| SHARON MOLNAR, Asst. Vice President |
| ATTEST: 2 |
| This Document is the property of |
| BY: Church Kallene Lake County Recorder! |
| EDWINA GOLEC, Asst. Vice President |
| |
| STATE OF INDIANA) |
|) SS |
| COUNTY OF LAKE |
| |
| Before me, the undersigned, a Notary Public in for said County and State, personally appearedSHARON |
| MOLNAR, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a |
| FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same |
| persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and |
| acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and |

voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

BEVERLY A GRATTAN, Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 68, IN RIDGELAND PARK, FIRST ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.