STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 APR -9 AM 9: 37

LOAN #: 5722134045

MORRIS W. CARTER 433358 RBMG LOAN #: 344537

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

unto Mellon Mortgage Company

does hereby grant, bargain, sell, convey and assign its successors and assigns, that certain

mortgage originated by CasBanc Mortgage Inc.

executed by

EARNEST SMITH AND AUSTRALIA ANN SMITH

dated 06/09/98

and recorded in the Office of the County Recorder of

LAKE

98047897 County, Indiana in Document No.

recorded on 06/25/98 BOOK/ PAGE/

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 320 IN SAVANNAH RIDGE UNIT 4, IN THE TOWN OF MERRILL VILLE, AS PER PLAT THEREOF RECORDED JUNE 19, 1988 IN PLAT BOOK 53 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 15-502-13 UNIT NO. 8

the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Sheila Thogerson

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Mary Ann Hopkins

its Assistant Secretary

both of whom are thereunto duly

its

ATTEST:

authorized.

Mary Ann/Hopkins

Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Sheila Thogerson

**Assistant Vice President** 

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Sheila Thogerson whose name as Assistant Vice President

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 01, 1999

Notary Public

Anita L. Etheredge

My Commission Expires: 06/10/2003

Prepared by & return to: S. BODIE

ares Morigage Group, inc

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4216 03/01/1999 MEL14FNMA 03/99

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