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MORRIS W. CARTER REPORDER

**INV #:** 

LOAN #: 5722141206

433354 RBMG LOAN #: 346904

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign its successors and assigns, that certain

unto Mellon Mortgage Company

mortgage originated by CasBanc Mortgage, Inc.

executed by

ROBERT W. DAVIS AND EVELYN DAVIS

dated 06/08/98

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No.

98043691

BOOK/

PAGE/

recorded on 06/11/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 3, BLOCK 4, MEA COUNTY, INDIANA. MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52, IN LAKE his Document is the property of

KEY NO. 15-267-3 UNIT NO. 36

the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Sheila Thogerson

Assistant Vice President

and its corporate seal is hereto affixed and attested by its Assistant Secretary both of whom are thereunto duly

Mary Ann Hopkins

authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

Mary Appl Hopkins

Assistant Secretary

Sheila Thogerson

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Sheila Thogerson

whose name as Assistant Vice President

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc. is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 01, 1999

Anita L. Etheredge

My Commission Expires: 06/10/2003

Manning Comment

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Prepared by & return to: S. BODIE 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4216 03/01/1999 MEL14FNMA 03/99