

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99030236

99 APR -9 AM 9:37

LOAN #: 5722192241

MORRIS W. CARTER  
RECORDER 433740  
RBMG LOAN #: 362653  
INV #:

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

unto Mellon Mortgage Company

its successors and assigns, that certain

mortgage originated by CasBanc Mortgage, Inc.

executed by

ANTONIO NAVARRO AND ROSA NAVARRO, HIS WIFE

dated 08/13/98 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 98065472

BOOK/

PAGE/

recorded on 08/20/98

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 40 IN BLOCK 4 IN FOGG AND HAMMOND'S SECOND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!  
of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Gary Mitchell its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Deborah J. Williams

its Assistant Secretary

both of whom are thereunto duly

authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

*Deborah J. Williams*

*Gary Mitchell*

Deborah J. Williams

Gary Mitchell

Assistant Secretary

Assistant Vice President



STATE OF South Carolina

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Gary Mitchell

whose name as Assistant Vice President

of

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

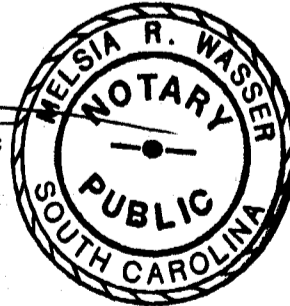
GIVEN under my hand and official seal this the March 01, 1999

*Melsia R. Wasser*

Melsia R. Wasser

Notary Public

My Commission Expires: 09/20/2005



Prepared by & return to:

J. PAIGE

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4294

03/01/1999 MEL14FNMS 03/99

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