STATE OF INDIANA LAKE COUNTY FILED FOR PLECOHD

99030235

99 APR -9 AM 9: 36

MORRIS W. CARTER

(Space Above for Recording Purposes Only)

## Assignment of Mortgage

Know all men by these presents that Mercantile Mortgage Company organized and existing under law of The State of Illinois

party of the first part, in consideration of the sum of ONE DOLLAR(\$1.00) and other good valuable consideration in lawful money of the United States to it in hand by # 188

ASSIGNEE'S ADDRESS 4837 WATT AVENUE NORTH HIGHLANDS, CA 95660

## TMS MORTGAGE, INC. A NEW JERSEY CORPORATION

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged; has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by

Herman David Vanburen and Lonnie C. Vanburen, Husband and wife

\*Doc# 98077447 ONSEPT 30, K198 rd Book Page in the Lake County in the following dated September 17, 1998 in Official Record Book Clerk's office of the Circuit Court of the Official Kcords described property:

THE NORTH 20 FEET OF LOT 2 AND THE SOUTH 20 FEET OF LOT 3, BLOCK 27, RESUBDIVISION OF GARY LAND COMPANY'S SIXTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN ON PLAT 14, PAGE 21, LAKE COUNTY, INDIANA, COMMONLY KNOWN AS: 125 MARSHALL STREET, GARY IN 46404

TAX ID# 25-44-0242-0002

Prepared By: The Money Store Karen Martin 4837 Watt Avenue North Highlands, CA 95660 916-617-0391



Together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.

U#134236

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 20th day of January, 1999

WITNESSES:	MERCANTILE MORTGAGE COMPANY
Walk Joada	Document is
Holly R. Toadvine	John W. Holcomb
youth Carrier	ake County Recorder! (SEAL)
Beth K. Carpenter	
STATE OF HALINOIS 0446	),ss:
COUNTY OF LAKE FRANKLIN	
The foregoing instrument was acknowledge by John W. Holcomb, S	ed before me this 20th day of January, 1999 enior Vice President Company
an Illinois corporation,	on benait of the corporation. He/She is personally
known to me or has produced	as identification and did not take an oath.  White the control of
Record and Return to:	Notary Public Beth K. Carpenter
The Money Store Document Recording P.O. Box 13309 Sacramento, CA 95813-3309	
Attm Trustee Unit	The Land of the Control of the Contr



BETH K. CARPENTER NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES MAY 3, 2003