

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99030233

99 APR -9 AM 9: 36

LOAN #: 5722102992 POOL #: 444955
MORRIS W. BRAMEL LOAN #: 087177
RECORDER #:

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey and assign
unto Mellon Mortgage Company its successors and assigns, that certain
mortgage originated by RESOURCE BANCSHARES MORTGAGE GROUP, INC.
executed by
JUAN LEON AND DELIA LEON, HUSBAND AND WIFE

dated 07/09/98 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 98054408
BOOK/ PAGE/ recorded on 07/16/98

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
THE NORTH HALF OF LOT 39 AND ALL OF LOT 40 IN BLOCK 9 IN HOFFMAN'S ADDITION TO THE
CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 99, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA

TAX KEY NO. 34-113-33

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by B. Chad Farmer its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Dina Hayes Taylor its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Dina Hayes Taylor
Dina Hayes Taylor
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

B. Chad Farmer
B. Chad Farmer
Assistant Vice President

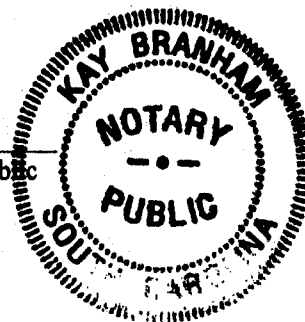


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
B. Chad Farmer whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 01, 1999

Kay Branham
Kay Branham Notary Public
My Commission Expires: 12/07/2008



Prepared by & return to:
J. PAIGE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4294
03/01/1999 MEL14FNM6 03/99

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