STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99030232

99 APR -9 AM 9: 36

LOAN #: 5722140505

MORRIS W. CARTER POOIECORDER 433385 RBMG LOAN #: 346685 INV #:

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

unto Mellon Mortgage Company

mortgage originated by CasBanc Mortgage, Inc.

executed by

RISTO STOJCESKI AND BOGE STOJCESKI

dated 06/02/98

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No.

BOOK/

PAGE/

recorded on 06/09/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 13 IN BROOKSIDE PHASE NO. 1. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE
96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; AND AMENDED BY CERTIFICATE
OF CORRECTION RECORDED JULY 19, 1996 AS DOCUMENT NO. 96048147 AND FURTHER AMENDED
BY CERTIFICATE OF CORRECTION RECORDED JANUARY 28, 1997 AS DOCUMENT NO. 97005339.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Lesley M. Lampert and its corporate seal is hereto affixed and attested by

Assistant Vice President Linda Kennison

its Assistant Secretary

both of whom are thereunto duly

its

authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

Linda Kennison

**Assistant Secretary** 

m. 6 Lesley M. Lampert

Assistant Vice President

STATE OF South Carolina

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President

Lesley M. Lampert Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 01, 1999

Jacqueline O. Peake

Notary Pu

My Commission Expires: 01/20/2009

Prepared by & return to: S. BODIE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4216 03/01/1999 MEL14FNM1 03/99