

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99030231

99 APR -9 AM 9:36

LOAN #: 5722118410

POOL #: 433385

MORRIS ~~W. B. MORTGAGE~~ LOAN #: 336235

RECORDED

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

unto Mellon Mortgage Company

its successors and assigns, that certain

mortgage originated by CasBanc Mortgage, Inc.

executed by

RAFAEL BONILLA AND MARTHA BONILLA, HIS WIFE

dated 06/15/98 and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 98045442

BOOK/

PAGE/

recorded on 06/17/98

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 34 IN TURKEY CREEK SOUTH, UNIT 1, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF

RECORDED IN PLAT BOOK 36 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

15-392-34



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Lesley M. Lampert

its

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Linda Kennison

its Assistant Secretary

both of whom are thereunto duly

authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

Linda Kennison

Lesley M. Lampert

Linda Kennison
Assistant Secretary

Lesley M. Lampert
Assistant Vice President



STATE OF South Carolina

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Lesley M. Lampert

whose name as Assistant Vice President

of

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

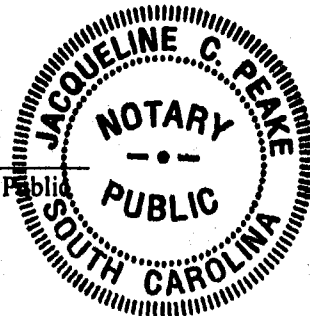
GIVEN under my hand and official seal this the March 01, 1999

Jacqueline C. Peake

Jacqueline C. Peake

Notary Public

My Commission Expires: 01/20/2009



Prepared by & return to:

S. BODIE

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4216

03/01/1999 MEL14FNMI 03/99

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