STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99030230

99 APR -9 AM 9: 36

MORRIS W. CARTER

LOAN #: 5722132080

RBMG LOAN #: 343770

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign its successors and assigns, that certain

unto Mellon Mortgage Company mortgage originated by CasBanc Mortgage, Inc.

PAGE/

executed by

RUBEN ENRIQUEZ AND SILVIA M. OPPENHEIM-ENRIQUEZ, HIS WIFE

dated 06/10/98

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 98045468

BOOK/

recorded on 06/17/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 24 IN GUADALUPE SUBDIVISION, A RESUBDIVISION OF PARCEL TWO OF PRAIRIE PARK UNIT
NO. 5, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
45, PAGE 46, AND AS SHOWN IN CERTIFICATE OF CORRECTION RECORDED JUNE 13, 1975 AS 45, PAGE 46, AND AS SHONW IN CERTIFICATE OF CORRECTION RECORDED DOCUMENT NO. 302107, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Lesley M. Lampert

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Linda Kennison authorized.

its Assistant Secretary

both of whom are thereunto duly

its

ATTEST:

Resource Bancshares Mortgage Group, Inc.

Linda Kennison

Assistant Secretary

Lesley M. Lampert Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

Lesley M. Lampert

whose name as Assistant Vice President

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. allininininini.

GIVEN under my hand and official seal this the March 01, 1999

Notary Puble

My Commission Expires: 01/20/2009

Prepared by & return to: S. BODIE

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4216 03/01/1999 MEL14FNM1 03/99

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