99030229

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 APR -9 AH 9:35

MORRIS W. CARTERPOOL #: LOAN #: 173668 PCORDER RBMG L

468742

RBMG LOAN #: 056967

INV #:

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign its successors and assigns, that certain

unto HomeSide Lending, Inc.

98010663

executed by

mortgage originated by CasBanc Mortgage, Inc.

PAGE/

KIP D. MOLCHAN AND KIMBERLY L. MOLCHAN, HUSBAND AND WIFE

and recorded in the Office of the County Recorder of

dated 02/06/98 LAKE

County, Indiana in Document No.

BOOK/

recorded on 02/13/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOTS 1 AND 2, SPIVEY'S ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 28, PAGE 86, LAKE

KEY NO. 18-229-1 & 18-229-2

UNIT NO.27 Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by W. Morgan

Vice President

and its corporate seal is hereto affixed and attested by

Nancy Cayruth authorized.

its Assistant Secretary

both of whom are thereunto duly

its

Mania Contraction of the Contrac

William X

ATTEST:

Nancy Cayfuth

**Assistant Secretary** 

Resource Bancshares Mortgage Group, Inc.

W. Morgan

Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

whose name as Vice President

Resource Bancshares Mortgage Group, Inc. A Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 05, 1999

My Commission Expires: 04/07/2008

Notary Bibli

Prepared by & return to:

J.CRAIG

Resource Bancsnares Mortgage Group, Inc.

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4247 04/05/99 HOM9 3/99 08/98

873329