

99030221

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 APR -9 AM 9:34

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage in the amount of \$ 20,000.00 executed by:  
SUSAN M. BECKMAN

To SAND RIDGE BANK F/K/A BANK OF HIGHLAND  
dated MAY 13, 1994 and Recorded on MAY 20, 1994  
in the Office of the Recorder for LAKE, County, Indiana  
as Document Number 94038358  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 22ND day of MARCH, 1999.

BY: *Gregory Bracco*  
TITLE: GREGORY BRACCO, VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 22ND day of  
MARCH, 1999, Personally appeared GREGORY BRACCO,  
VICE PRESIDENT (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public)

*Pamela S. St. Martin*

PAMELA S. ST. MARTIN

County of Residence: LAKE My commission expires: 11-20-99

PD# 03284894-10  
This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT

PO. Box 1929 Highland 46322

10.00  
per  
140609