FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

STATE OF INDIANALAKE COUNTY
FILED FOR RECORD

99030217

99 APR -9 AM 9: 33

MORRIS W. CARTER RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto the Recorder.

Larry Kenneth Crawford and Sharon Lee Crawford

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of January, 1999, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 99002378, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

UNIT 4, LOT 41, IN BLOCK ONE IN THE TOWNHOMES AT WHITE OAK ESTATES HORIZONTAL PROPERTY REGRIME AS RECORDED IN BOOK 77, PAGE 74, ON THE 23RD DAY OF NOVEMBER, 1994 AS DOCUMENT NO. 94079856 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AS AMENDED BY DOCUMENT NUMBER 95004909 AND RECORDED JANUARY 27, 1995, AND AS FURTHER AMENDED BY DOCUMENT NUMBER 95022888 RECORDED APRIL 26, 1995 AND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, INCLUDING A 6.34 PERCENT UNDIVIDED INTEREST IN THE LIMITED COMMON AREAS, COMMON AREAS AND FACILITIES.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 1610 Mourning Dove Dr., Munster, IN 46321

Witness our hand(s) and seal(s), this 26th day of February, 1999.

FIRST NATIONAL BANK OF ILLINOIS	
By: Market By:	(SEAL)
Peter J. Compolly, Senior Vice President Attest:	(SEAL)
Stanley S. Pamedis, Vice President	

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

046998

STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. Connolly, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Stanley S. Pamedis, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

of said association, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this 26th day of February, 1999 the Lake Count Notary Public OFFICIAL SEAL LUPE VALENTE 11/6/99 Commission Expires NOTARY PUBLIC, S. COMMISSION EXPIRES: 11/06/99 Bank of Illinois IN ACCOMPANCE WITH PAYEES INSTAUCTION ABSENCE OF ENDOASCHENT CUARANTEED CREDITED TO THE ACCOUNT OF THE WITHIN NAMED PAYEE 60438 3256 Ridge Road RELEASE DEED Sansing, 111, 2 ADDRESS OF PROPERTY