STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

99030208

99 APR -9 AM 9:31

CH Form 242 Rev. 3/22/84

MORRIS W. CARTER RECORDER FNMA No.: Betviceti

1137420575 10618-000-8

Servicer Loan No. 1 93130

BATISFACTION OF MORTGAGE

how owned by it do	d States, certifies that a real estate mortgage ated January 27, 1970 , made by John Lewis and as mortgager(s), to Lake Mortgage Co., Inc. 47508 ,
in Book No.	Page No, in the office of the Lake County 11 Indiana , is,
with the indebtedrand discharged, an and directed to pe	ness thereby secured, fully paid, satisfied and the last and discharge the same upon record.
Lots 16 and 17 in Blo	This Document is the property of ock 4 in Hobart Lake Shore Subdivision, in the City of
Hobart, as per plat t	hereof, recorded in Plat Book 21 Page 9, in the Office
of the Recorder of La	ke County, Indiana. PTN #27 18-0023-0016. 93130/14397
WAR 1	6 1999
Date:	- 1330
Ohio properties o Virginia	Absistant Secretary
COUNTY OF Fairfax) BS)
public commissioned	tument was acknowledged before me, a notary d in Cook County, Illinois, this WAR 16 1999 e), by Shirley P. Young, Assistant
/ice President, And of Federal National	Micheal J. O'Connor , Assistant Secretary, Mortgage Association, a United States corpo- of the corporation.
	Mula Ili Boltoismi
	, Nobel 90 Fublic
• •	Dulna M. Bolton Notary Public Commonwealth of Virginia
Mv (
_	the parties executing, notar Tint and witnessing