STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-99030205

99 APR -9 AM 9: 30

MORRIS W. CARTER RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MIDFIRST BANK,
a federally chartered savings association
3232 W. Reno, Oklahoma City, OK, 73107,
Said mortgage is recorded in the State of IN, County of Lake FICTATI
Instrument/series/file: 856127
Original Mortgagor--: JAMES L. DIXON Document is the property of

the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

N. An Vice President

State of California County of Santa Clara

On 03/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument and affixed its corporate seal pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: Diane Dorcey My Commission Expires December 1, 2000 gammananananananananang DIANE DORCEY NOTARY PUBLIC - CALIFORNIA SANTA CLAPA COUNTY My Comm. Expression 1, 2000

Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009 Pool: 152725X 1st LN#: 3105930983 2nd LN#: 41298691 3 FINAL A.O chase626 90626 4 030599 REG GNM INT 13-089 IN Lake 123 30603