STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

## LOAN MODIFICATION AGREEMENT

Mortgage Loan #17264

**WHEREAS** 

BANK CALUMET, National Association

**LOANED** 

Warren S. Erwin and Marilyn J. Alliss, As tenants in common, without right of survivorship

THE SUM of Eighty Four Thousand and 00/100 Dollars (\$84,000.00) as evidenced by a note and mortgage executed and delivered on June 25, 1998, which said mortgage being recorded on July 2, 1998, in Lake County, Indiana, as Document Number 98049792 and,

WHEREAS it is hereby agreed that for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable considerations to the lender, the subject mortgage will be modified. The current principal balance is \$53,500.00. The terms of this modification will be as follows:

- 1. The interest rate will be fixed at 6.625%, effective March 25, 1999.

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- 2. Beginning with the first installment due under this modification, April 25, 1999, this loan will utilize a 120 month amortization. The new maturity date will be March 25, 2009.
- 3. Monthly principal and interest payments will be \$610.89, beginning with the April 25, 1999 payment.

ADDITIONAL payments to principal may be made at any time without penalty and interest will be charged only on the unpaid principal balance.

WHEN THE FULL AMOUNT of principal owing together with interest as above provided, shall have been paid in full, the mortgage lien shall be released. If said amount is not paid in full on or before March 25, 2009, thence the mortgage may be foreclosed upon for any amount remaining unpaid.

NOTHING HEREIN contained shall be construed to impair the security of the said mortgage nor its successors in interest under said mortgage nor affect nor impair any right or powers which it may have under said note and mortgage for the recovery of the mortgage debt with interest at the rate above provided in case of non-fulfillment of this agreement by said mortgagor.

IN WITNESS WHEREOF the mortgagor(s), hereto have set their hands and seals this 25th day of March

1999.

Warren S. Erwin

Marilyn J. Alliss

STATE OF INDIANA, COUNTY OF LAKE, ss:

BEFORE ME, the undersigned, a notary public in and for said County and State personally appeared Warren S. Erwin and Marilyn J. Alliss, and acknowledged the execution of above and foregoing instrument as their free and voluntary act and deed for the uses and purposes therein set forth:

GIVEN under my hand and official seal this 25th day of March, 196

My commission expires 12/13/00 County of residence Lake

Notery Public Connie Sohnson

11.00

. BANK CALUMET, National Association Terrence J. Farrell Senior Vice President Mortgage Loan Department ATTEST Vice President Mortgage/Loan Department STATE OF INDIANA, COUNTY OF LAKE, ss: This Document is the property of PEFORE ME, the undersigned a notary public in and for said County and State personally appeared Terrence J. Farrell, Senior Vice President and Michael A. Lugar, Vice President of BANK CALUMET, National Association, Hammond, Indiana known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed Mortgage Modification Agreement and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 29th day of March My commission expires July 13, 1999 County of residence Lake otary Public Joan C. Bukowski This Instrument Prepared By: Terrence J. Farrell Senior Vice President Mortgage Loan Department **Bank Calumet** Please return to: 5231 Hohman Avenue Hammond, Indiana 46320 Attention: Wanda