

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99030158

99 APR -9 AM 9:25

MORRIS W. CARTER
RECORDER

When Recorded Mail to
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
Loan No: 5028758

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
DANIEL S BROADWAY AND FONDA J BROADWAY
to FIRST UNION HOME EQUITY BANK, N.A.
dated 02/11/97, and recorded in Book _____ Page _____
Instrument No. 97011131 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

this 18th day of March, 1999

(seal)
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION
NATIONAL BANK OF NORTH CAROLINA

NOT OFFICIAL!

This Document is the property of
Lake County Recorder

BY: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT

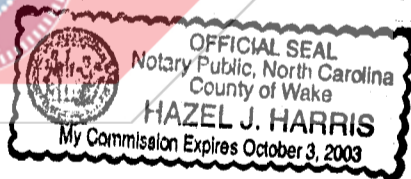
Attest: T. Smith-Brown
TERRI SMITH-BROWN
ASST. SECRETARY



STATE OF NORTH CAROLINA
COUNTY OF WAKE

Before me the undersigned, a Notary Public in and for said county
and State, this 18th day of March, 1999, personally
appeared MICHAEL CARTER the ASST. VICE PRESIDENT
of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION
NATIONAL BANK OF NORTH CAROLINA
and acknowledged the execution of the foregoing Release of Mortgage.
In witness whereof I have subscribed my name and affixed my official
seal.

Hazel J. Harris
HAZEL J. HARRIS



Notary Public/Commission expires
This instrument was prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152

FUNON GM 18014



10.00
PR
923164