STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99030154

99 APR -9 AM 9: 22

MORRIS W. CARTER

SATISFACTION OF MORTGAGE

This Certifies, The MICHAEL	nat a certain Mor	tgage in	the amoun	t of \$ 73,00	00.00 ex	kecuted by:
$\overline{}$						
to SAND RID	GE BANK F/K/A	BANK C	F HIGHLAN	int is		
dated FEBRUA	ARY 25, 1991	and I	Recorded o		ARCH 6, 199	1
in the Office of th	e Recorder for	LAKE	JEK	LULA		ty, Indiana
as Document N	umber	91010	521 : +1	o nrone	rty of	
has been fully paid	d and satisfied, a	nd the sa	me is here	by released.	logi	
	the I	Lake	Jounty	Record	ler!	
		1.0m		ADDIT	10	000
Witness my hand	and seal this	1ST	day of	APRIL	A, 19	99
	В	Y:	n	uer	Bioc	LCO !
			GREGORY	$\left(\right) /$).	
	T	ITLE: _	VICE PRI	ESIDENT		
			/			
STATE OF INDIA	NA,		THE REAL PROPERTY.			
COUNTY OF		LAKE	CONDER'S	S:		
		ES				/ :
Before me, the und				r said County GREGORY BE		day of
VICE PRESIDEN	T	E	SEAL	(Title) of S	Sand Ridge	Bank and
acknowledged the	execution of the	annexed	l satisfactio	n or mortga	ge.	
		10 to	dillin			
(Nota	ary Public)	Whel	le SX	Banase	ah	
	. •		ELLE L. BA	ANASIAK		$f(t_{t}) = 0$
Count #201990	ty of Residence:	LAKE	My con	nmission exp	oires: 7-20-	06
This instrument wa	as prepared by:	GF	REGORY BRA	ACCO, VICE	PRESIDENT	

P.O.Box 1929 Highland 46300

10.00 140650