

99030147

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 APR -9 AM 9:21

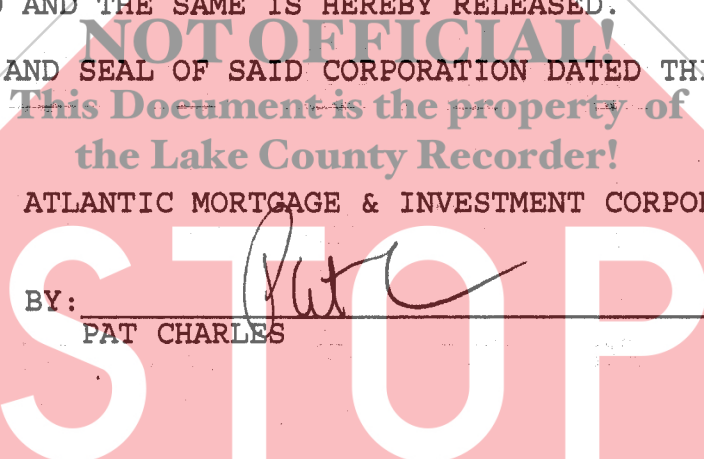
MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 388824

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
PAULA J. MOSTELLO, DIVORCED
TO THE HUNTINGTON MORTGAGE CO., AN OHIO CORP.
\$ 20,000, DATED THIS DAY OF MARCH 22, 1989, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
028933 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MARCH 19, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PAT CHARLES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MARCH 19, 1999 BY PAT CHARLES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MARCH 19, 1999.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



Mandie Watson
MY COMMISSION # CC814094 EXPIRES
March 2, 2003
BONDED THRU TROY FAIR INSURANCE, INC.

PREPARED BY:
Zinnea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

10:50 pm
596183