98105005

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 DEC 30 AH 10: 52

MORRIS W. CARTER RECORDER

## MODIFICATION AND EXTENSION OF MORTGAGE

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Daniel Burns	ORROWER	Dani		MORTGAGOR	
	and Associated Section 1995.			k mar tigak yan. Kanana	
57 Vine Street	ADDRESS		Vine Street	ADDRESS	
TELEPHONE NO.			mond, IN 4632 EPHONE NO.	-	CATION NO.
	309-70-7979	50,550,961,550,503,850,450 \$ 1000.44.100 1 1 1 1 1		309-70	ras nagramas i mademinis na fili pilotopia sun sul
ADDRESS OF REAL	PROPERTY: 57 Vin	d, IN 46320	ument i	S to the second second	gyana ya kwaka ka ka ka Ta
THIS MODIFICATION	ON AND EXTENSION O	OF MORTGAGE.	dated the 18TH_d	av of DECEMBE	R, 1998
executed by and be	etween Mortgagor and	MERCANTILE	NATIONAL BANK	OF INDIANA 5	243 HOHMAN ("Lender")
A. On JUNE 15	, 1998 Lende	er made a loan ("l	oan") to Borrower e	videnced by Borro	wer's promissory no
Note") payable to Le	ender in the original prim	ncipal amount of	ONE HUNDRED	TWENTY-BIGHT T	housand and no/ which Note w
ecured by a mortga	age ("Mortgage") execute A below and record	uted by Mortgag	or for the benefit o	f Lender encumber	ering the real prope
	ke County Records her related documents				<mark>ana. The Note a</mark> uments."
B. The parties ha	ve agreed to modify a	nd extend the m	aturity date of the N	lote, and it is nece	
	and extens <mark>ion of the Mo</mark> te of the Note is extend				e all outstanding sur
ue to Lender under	the Note shall be paid i	n full.			
	nowledge and agree the				
TE NOTE MAS \$	, and , and	trie accided and	unpalu interest on ti	ial date was \$	
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3. The Mortgage is further modified as follows:

98105005

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

## SCHEDULE A

Part of Lot 5 in Block 1 in South View Addition to Hammond, as per plat thereof, recorded in Plat Book 12 page 32, in the Office of the Recorder of Lake County, Indiana, described as follows: beginning at a point in the South line of said Lot 5 that is 145.00 feet West of the Southeast corner of said Lot 5, measured along said South line; thence continuing on said South line 55.0 feet to a line that is parallel to and 85.00 feet Easterly of the West line of said Lot 5 (which West line is now also the West line of a 20 foot alley); thence Northerly on said 85.00 feet salong the North line of said Lot 5; thence Easterly 55 feet along the North line of said Lot 5; thence Southerly on a line which is parallel to the West line of Lot 5, a distance of 125 feet to the point of beginning.

Key #36-110-20

and a second little in the light of the property of the Lake County Recorder! SCHEDULE B

LPIN505 @FormAtion Technologies, inc. (11/8/96) (800) 937-3799

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STATE OF INDIANA COUNTY OF LAKE	)			garante de la caractería d La caractería de la caractería		***
Before me, the under DANIEL BURNS	rsigned, a Notary Publi	c in and for said County and	State, pe	rsonally app	eared xecuted the	ioregoing
INSTRUMENT	in my	presence and stated that the	represen			
Witness my hand an	d Notarial Seal this $\frac{2}{2}$	2ND day of DECEMBER	R, 1998	, , ,	*	
		michelle	M.	Luna		
		Notary Public Residing i	in T	AKE	•	County
		MICHELLE M.				County
My Commission Expires:	07-31-01		Printed	Signature	······································	
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STATE OF INDIANA				ili Lima inggan		
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Before me, the under	signed, a Notary Publi	c in and for said County and S	State, per	sonally app	eared	1983 A.M.
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	who ex	cecuted the foregoing	AU		f	or and on
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1.3		Notary Public Residing I	n			_ County
My Commission Expires:			Printed	Signature		
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THIS DOCUMENT WAS PREPARED BY:
Chris A. Chatfield/dlg

AFTER RECORDING RETURN TO LENDER.

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