

2020006760

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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99 APR -9 AM 9:20

Return To: Debbie Garafalo
Mortgage Lenders Network
213 Court St.
3rd Flr., Secondary Marketing
Middletown, CT 06457

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457
 organized and existing under the laws of
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto
**Chase Bank of Texas, National Association (formerly named
 Texas Commerce Bank National Association), as Custodian
 700 North Pearl St. 18th Flr. Dallas, TX**
 organized and existing under the laws of
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **21st** day
 of **May 21**, A.D. **1998**, made by **ROBERT W HOEKEMA**

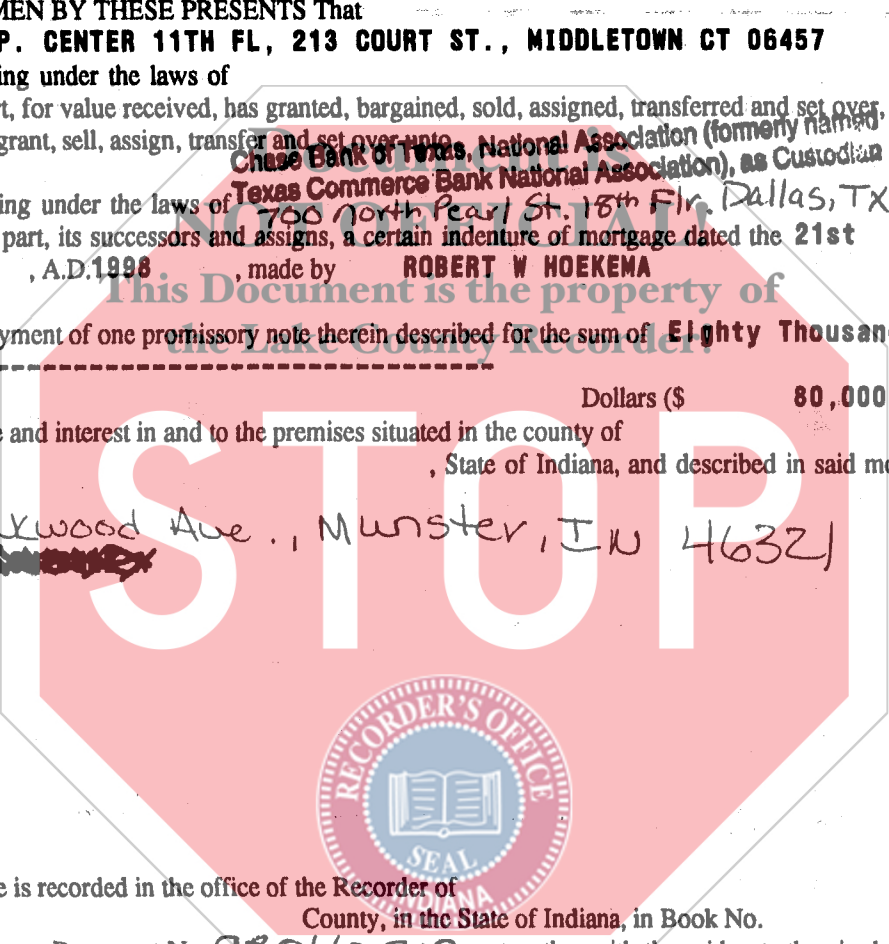
to it, securing the payment of one promissory note therein described for the sum of **Eighty Thousand**
and No/100 -----

Dollars (\$ **80,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE State of Indiana, and described in said mortgage

as follows, to-wit:

8341 Oakwood Ave., Munster, IN 46321



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
 at Page as Document No. **98042818** together with the said note therein described
 and the money due or to grow due thereon, with the interest: **on 6/9/98**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP -995(IN) (9807).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



asslgn2

12-00
15519

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SONDRA D. KRUMM-CARLSON**
its **PROCESSING SUPERVISOR**, and attested by
JULIE SABON, its
FUNDER and its corporate seal to be hereunto affixed this
21st day of **May**, A.D. 1998

ATTEST:

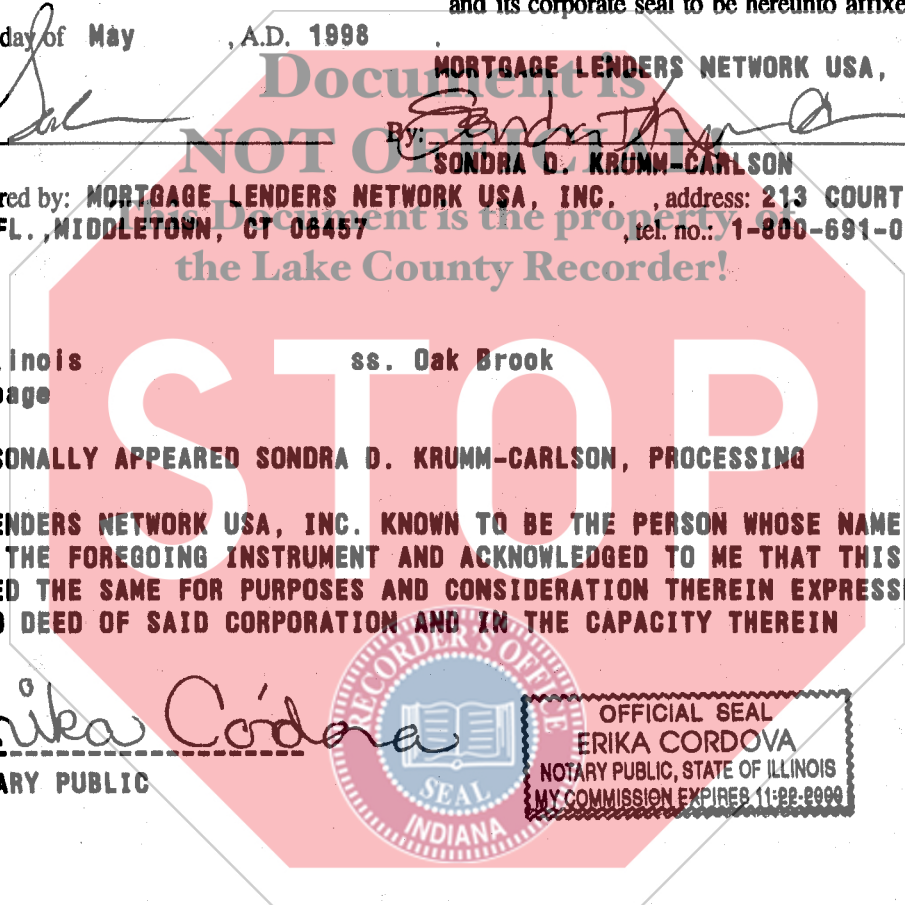
Julie Sabon

JULIE SABON

Sondra D. Krumm-Carlson

By: **SONDRA D. KRUMM-CARLSON**

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**



STATE OF : **Illinois** ss. **Oak Brook**
COUNTY OF: **Dupage**

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Erika Cordova

NOTARY PUBLIC



OFFICIAL SEAL
ERIKA CORDOVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-22-2000