## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(PARTIAL RELEASE)

303013

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

This Document is the property

## PARTIAL RELEASE ON THE FOLLOWING:

Mortgage, Security Agreement and Assignment of Leases and Rents dated September 18, 1997 and recorded October 1, 1997 as Document Number 97066078, modified by Modification of Mortgage and other Security Documents recorded June 12, 1998 as Document 98044055.

Notice of Collateral Assignment of Beneficial Interest of the Trust currently reflected as the title holder dated September 23, 1997 and recorded October 1, 1997 as Document No. 97066079.

Junior Construction Mortgage, Assignment of Rents and Leases and Security Agreement dated September 2, 1997 and recorded August 03, 1998 as Document Number 98059674.

A CONTRACT

LEGAL DESCRIPTION: The West 20.00 feet of the East 72.31 feet of Block 3 in Park Place, Addition to the Town of Highland, Lake County, Indiana, recorded December 12, 1997 Document Number 97062300, Plat Book 83, Page 82 and by plat of correction recorded dated March 26, 1998 in Plat Book 84, Page 34, Document Number 98020433, in the Office of the Recorder of Lake County, Indiana.

Permanent Real Estate Index Number(s): 27-107-1, 27-11-14, 27-110-1 Address (es) of premises: LOT 27. 2929 Clough Avenue Highland, Indiana 46322

|                   |              |           |                 | 4             |          |      |
|-------------------|--------------|-----------|-----------------|---------------|----------|------|
| Witness           | hand         | and seal  | , this          | day of DE     | CEMBER   | 1998 |
| _                 |              |           | cunie           |               | <u> </u> |      |
|                   |              | NOT       | OFE             | All           | 9        |      |
|                   |              | NUL       | John Khile - Vi | of President  | 16       |      |
|                   |              | his Docun | evr is the      | lete          | v of     |      |
|                   |              | the Lake  | ohn McNamai     | a - Vice Pres | ident    |      |
| ****              |              |           |                 |               |          |      |
| This instrument v | vas prepared | by:       |                 |               |          |      |
|                   |              |           |                 |               |          |      |

STATE OF ILLINOIS

) ss.

COUNTY OF COOK )

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Khile personally known to me to be the Vice President of Manufacturers Bank an Illinois Banking Corporation, and John McNamara, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of December 1958.

Maria a. D. Liannantonio

**Notary Public** 

Commission expires ~

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MARIA A. DIGIANNANTONIO NOTARY PUBLIC STATE OF ILLINOIS