

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

(PARTIAL RELEASE)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

99030127

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 APR -9 AM 9:11
MORRIS W. CAPRICE
RECORDER

9825915 Ticer Sek Bukowski

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Assignment of Rents & Leases herein mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Merchantile National Bank of Indiana, not personally, but solely as Trustee under Trust Agreement dated September 2, 1997 and known as Trust No. 6434, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Assignment of Leases and Rents, bearing date the 18th day of September 1997, and recorded in the Recorder's Office of Lake County, in the State of Indiana, on October 01, 1997, in book _____ of records, on page _____, as Document No 97066078, modified by Modification of Mortgage and other Security Documents recorded June 12, 1998 as Document No. 98044055 to the premises therein described as follows, situated in the County of Lake, in State of Indiana, to wit:

PARTIAL RELEASE ON THE FOLLOWING:

Mortgage, Security Agreement and Assignment of Leases and Rents dated September 18, 1997 and recorded October 1, 1997 as Document Number 97066078, modified by Modification of Mortgage and other Security Documents recorded June 12, 1998 as Document 98044055.

Notice of Collateral Assignment of Beneficial Interest of the Trust currently reflected as the title holder dated September 23, 1997 and recorded October 1, 1997 as Document No. 97066079.

Junior Construction Mortgage, Assignment of Rents and Leases and Security Agreement dated September 2, 1997 and recorded August 03, 1998 as Document Number 98059674.

to 15.00 00

LEGAL DESCRIPTION: The West 20.00 feet of the East 157.40 feet of Block 6 in Park Place Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 84 page 34, in the Office of the Recorder of Lake County, Indiana.

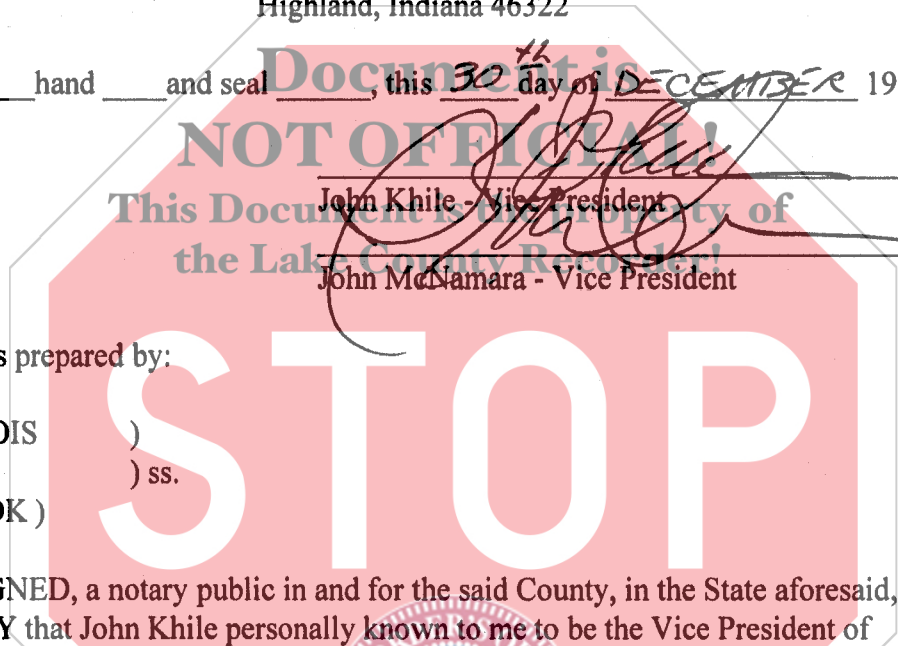
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-107-1, 27-11-14, 27-110-1

Address (es) of premises: LOT 85, 2922 Cambridge Way
Highland, Indiana 46322

Witness _____ hand _____ and seal _____, this 30th day of DECEMBER 19 98.



[Signature]
John Khile - Vice President

[Signature]
John McNamara - Vice President

This instrument was prepared by:

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John Khile personally known to me to be the Vice President of Manufacturers Bank an Illinois Banking Corporation, and John McNamara, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of December 19 98.

[Signature]
Notary Public
Commission expires _____

