

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99030106

99 APR -9 AM 9:15

MORRIS W. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage in the amount of \$ 6,500.00 executed by:  
ALAN H. MADSEN AND KARI L. MADSEN, HUSBAND AND WIFE

To SAND RIDGE BANK  
dated FEBRUARY 28, 1998 and Recorded on MARCH 17, 1998  
in the Office of the Recorder for LAKE, County, Indiana  
as Document Number 98017856  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 1ST day of APRIL, 1999.

BY: *Gregory Bracco*  
TITLE: GREGORY BRACCO, VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 1ST day of  
APRIL, 1999, Personally appeared GREGORY BRACCO,  
VICE PRESIDENT (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public)

*Pamela S. St. Martin*  
PAMELA S. ST. MARTIN

County of Residence: LAKE My commission expires: 11-20-99

PD#89493078-31506  
This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT

TICOR TITLE INSURANCE  
Highland, Indiana

#99-201311  
MADSEN

to  
1060  
CP