

Western Surety Company

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| Western Surety C | Company hereby continue | es in force Bond No. | 42846203 | £ | | | | |
| briefly described as _ | General Contractor All Cites Towns and Municipalities in | | | | | | | |
| | Lake County | POFFIC | TIAIL | | | | | |
| for Archer Inter | iors This Do | ument is the | oronerty o | 6 | | | | |
| | | ke County R | | | | | | |
| in the sum of \$ FIYE | THOUSAND AND NO/100 |) | Dollars | for the term beginning | | | | |
| May 06 | , <u>1999</u> , and | ending Me | y 06 00 | 2000 subject to all | | | | |
| the covenants and co | nditions of the original be | ond referred to above | · 5 | RECO PM 1: | | | | |
| This continuation | is issued upon the exp | ress condition that | | W -4 U | | | | |
| | this and all continuation | and the same | | | | | | |
| the total sum above | | is increas shad not b | e cumulanve and i | sited in no event exceed | | | | |
| the wtat sum above v | William. | | A STATE OF THE PARTY OF THE PAR | | | | | |
| Dated this2 | day of Februa | ary 1999 . | | | | | | |
| , artitities. | | | | | | | | |
| THE WALL STATE | <u></u> | WEST | ERN SURE | TY COMPANY | | | | |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Stephen T. Pate | | of | Sioux Falls | \· | · · |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------------------------------|
| State of | South Dakota | , its | regularly elected _ | President | | |
| as Attorney, in: | Fact, with full power an | d authority here | by conferred upon | him to sign, execute | e, acknowledge | and deliver for |
| and on the part | all as Surety and as its a | ct and deed, all | of the following clas | ses of documents t | o-wit: | |
| indenmity Se | vety and Lindertakings that | may be desired | by contract, or may be | given in any action o | r proceeding in a | iny court of law or |
| equity; polywes ii | ndernaftyida employers aga ndematty in all cases when | unst loss or game e indemnity may | ige caused by the mid be lawfully given; an | sconduct of their emplo d with full power and | authority to exec | ill, and surety and lute consents and |
| walters to modify | y or changing extend any | bond or documen | t executed for this Co | mpany, and to compro | mise and settle a | any and all claims |
| or demander mad | le or existing against said C | ompany. | | | | |
| Washin Bure | by Campany further certific | es that the follow | ing is a true and ex | act conv of Section 7 | of the by-laws o | if Western Surety |
| Company duly a | depleased now in force, to | -wit: | l. I | | | • |
| | II bonds, policies, underta of the Company by the Pr | | | | | |
| officers as the B | oard of Directors may auth | orize. The President | lent, any Vice Preside | ent, Secretary, any As | sistant Secretary | or the Treasurer |
| may appoint Atto | orneys-in-Fact or agents wi | ho shall have aut | hority to issue bonds, | policies, or undertaid | ngs in the name | of the Company. |
| corporation. The | signature of any such offic | er and the corpor | ate seal may be printe | d by facsimile. | nomey or other | obligations of the |
| | | | KILL BUEN SO | | / | |
| | | · | | | | |
| | Whereof, the said WE | | | | | |
| President | with the corporate | seal affixed this | 25 d | ay of <u>Feb</u> | ruary, | <u> 1999 </u> |
| | and the second of the second o | Mark Company of the Company | E SEAL | Mercan and make the parties | / | negge to year 11 to 1 and 1 |
| ATTEST | | | VOLANA P | STERAL SUR | RETY CO | M D AAT |
| ATTEST | y m | \sim | | | 1217 001 | |
| | J. Relan | | By | Muhu | | Tate |
| | / | Assistant Secreta | ury | 7 | Stephen T | . Pate, President |
| STATE OF SO | UTH DAKOTA) | | | • | | |
| | \ss. | | | | | |
| COUNTY OF N | MINNEHAHA | | | | to the | |
| On this | O.E. day of | Eshanaan. | 1000 | hafaya ma a Nista | | والمنافق والمستوا |
| On this | 25 day of Stephen T. Pate | rebruary | , <u>1999</u> | _, before me, a Nota L. Nelson | try Public, pers | onally appeared |
| who being by | me duly sworn, acknowle | adged that they | signed the above P | ower of Attorney as | Pres | ident |
| and Assistant | Secretary, respectively, | of the said WF: | STERN SURETY (| COMPANY and ack | ing hanhalwon | d instrument to |
| | y act and deed of said C | | J12 001.211 | Citil Filt I, wild do | ······································ | a matrament to |
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| .c | B. THOMAS | j. | | R | 0 | |
| S NC | TARY PUBLIC SEAL | ž | • | <u> </u> | Thomas | <u>/</u> |
| SEAL) SC | OUTH DAKOTA (SEAL) | ž | | | | Notary Public |
| .N | nission Expires 6-2-2003 | s S | | | | |
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Form F1975

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