

mail to:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER STATE PLAZA Dr.

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7462

99 APR 28 AM 11:48 IN 46324

9-30-98

MORRIS W. CARTER  
RECORDER

Corporation Assignment of Real Estate Mortgage

Loan# 7569577

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

This Document is the property of  
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by **American General Finance Inc.**

assignor,  
dollars.

hereby assigns unto assignee, **American General Finance Inc.**

assignee.

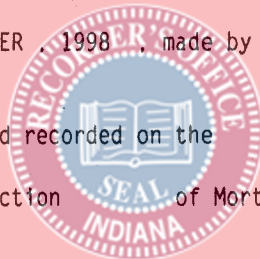
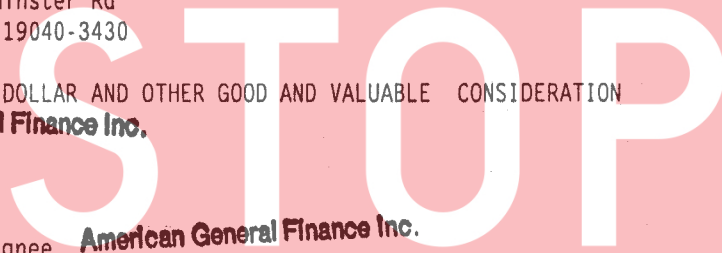
Mortgage dated the 17th day of SEPTEMBER, 1998, made by KEVIN C DEMANTES

to JVS FINANCIAL SERVICES, INC.

In the principal sum of \$ 74,700.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

In(Liber)(Record Liber)(Reel) \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, in the office of  
the \_\_\_\_\_ Lake, IN  
of the  
covering premises recorder of 7802 NORTHCOTE AVE, HAMMOND, IN 46324

Block \_\_\_\_\_ Lot \_\_\_\_\_ County or Town \_\_\_\_\_  
Section \_\_\_\_\_ District \_\_\_\_\_ TP# \_\_\_\_\_  
Instrument# \_\_\_\_\_



#09523378  
12-  
204

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

This Document is the property of the Lake County Recorder

On 9/04/98  
me, the undersigned, a Notary Public in and for said County and State, personally appeared  
NYDIA ALFONSECA

NYDIA ALFONSECA, Its: DESIGNATED SIGNATORY

By:

being by me duly sworn did depose and say that he resides at  
675 E STREET ROAD, APT 811  
WARMINSTER, PA 18974

Its:

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

VALINDA MITCHELL

Witness:

NANCY C. HANN

Notary Public

My Commission expires

*Randi E. Freeman*

(THIS AREA FOR OFFICIAL SEAL)

RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

AND WHEN RECORDED MAIL TO