

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

April 7th 19 99

To..... Lake County Community Development
2293 N Main St.
Crown Point, In. 46307

.....and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: Lot 2 Parrish Fields Phase 1
14319 Parrish Ave Cedar Lake, In. 46303 Tax Key# 24-203-2
Plat Book 83 page 89 and amended by Plat recorded January 30, 1998
as Document 98006687 in Plat Book 84 page 13, Lake County, In.

the same being known also as 14319 Parrish Ave. Cedar Lake, In. 46303
together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Two Thousand Two Hundred and no cents

and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 7th day of April, 19 99

Attest: Economy Well Service, Firm Name

By Elmer J. Glade Signature of Owner, Partner or Officer

Betty J. Ross (Printed) ELMER J. GLADE (Printed)

STATE OF INDIANA }
COUNTY OF Lake } SS: 5110 W 133rd Ave. Crown Point, In.
(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared Elmer J Glade and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 7th day of April, 19 99

My Commission expires March 3rd, 2008 Comm# 426547 Tina L Graham Notary Public (Written)

TINA L GRAHAM (Printed)

This instrument prepared by Tina L Graham

