

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH

Key No 22-12-14-22

Local No. 0707-98

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

256430
TYPE/PRINT
IN
PERMANENT
BLACK INK

1. DECEASED—NAME (First, Middle, Last) SHELTON D. PARIS		2. SEX MALE	3a. TIME OF DEATH 12:40 PM	3b. DATE OF DEATH (Month, Day, Yr) MARCH 21, 1998	
4. SOCIAL SECURITY NUMBER 400-12-4855	5a. AGE—Last Birthday (Years) 75	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) FEBRUARY 12, 1923	
7. BIRTHPLACE (City and State or Foreign Country) KENTUCKY	8a. WAS DECEDENT A U.S. VETERAN? YES				
8b. YEAR LAST SERVED IN U.S. ARMED FORCES? 1946	8c. PLACE OF DEATH (Check only one. See instructions.) <input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence				
9a. FACILITY NAME (If not institution, give street and number) 9358 KEILMAN ST.		9b. CITY, TOWN, OR LOCATION OF DEATH ST. JOHN		9c. COUNTY OF DEATH LAKE	
10. MARITAL STATUS MARRIED	11. SURVIVING SPOUSE (If none, give maiden name) GEORGIANN ESPENLAUB	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) STEELWORKER		12b. KIND OF BUSINESS/INDUSTRY J&L STEEL COMPANY	
13a. RESIDENCE—STATE INDIANA	13b. COUNTY LAKE	13c. CITY, TOWN, OR LOCATION ST. JOHN		13d. STREET AND NUMBER 9358 KEILMAN ST.	
13e. ZIP CODE 46373	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? U.S.A.	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE—American Indian, Black, White, etc. (Specify) WHITE		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+)			
18. FATHER'S NAME (First, Middle, Last) ALVY PARIS		19. MOTHER'S NAME (First, Middle, Maiden Surname) EMMA BUCHANAN			
20a. INFORMANT'S NAME (Type/Print) GEORGIANN PARIS		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 9358 KEILMAN ST., ST. JOHN, IN 46373		20c. Relationship WIFE	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) MARCH 24, 1998 CHAPEL LAWN MEMORIAL GARDENS		21c. LOCATION (City or Town, State) BOSCHERTVILLE INDIANA	
22a. EMBALMER'S NAME CHARLES WELLS		22b. EMBALMER'S LICENSE NO. FDO1042372		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Ch. Wells</i>		24b. LICENSE NUMBER (of Licensee) FDO1008300		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME LINCOLN RIDGE FUNERAL HOME 88800070 7607 W. LINCOLN HWY. CROWN POINT, IN. 46307	
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. THIS CERTIFIES THE ABOVE IS A TRUE AND CORRECT COPY OF THE DEATH CERTIFICATE ON FILE WITH THE LAKE COUNTY HEALTH DEPT. Chronic leukemia MAR 25 1998 PETER BENJAMIN LAKE COUNTY AUDITOR					
26 PART II Other significant conditions contributing to death but not previously stated in Part I Alexander S. Williams M.D. LAKE COUNTY HEALTH COMMISSIONER					
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? <input checked="" type="checkbox"/> (Yes or no)		28a. WAS AN AUTOPSY PERFORMED? <input checked="" type="checkbox"/> (Yes or no)		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>Ch. Wells</i>			
29c. MEDICAL LICENSE NO. 01040716		29d. DATE SIGNED (Month, Day, Year) 3-24-98			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) DR. GHASSAN TANO 2805 CALUMET AVE, MUMFORD, IND 46321					
31. HEALTH OFFICER'S SIGNATURE <i>Alexander S. Williams M.D.</i>				32. DATE FILED (Month, Day, Year) March 25, 1998	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED 000550
34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			

DECEDENT

PARENTS

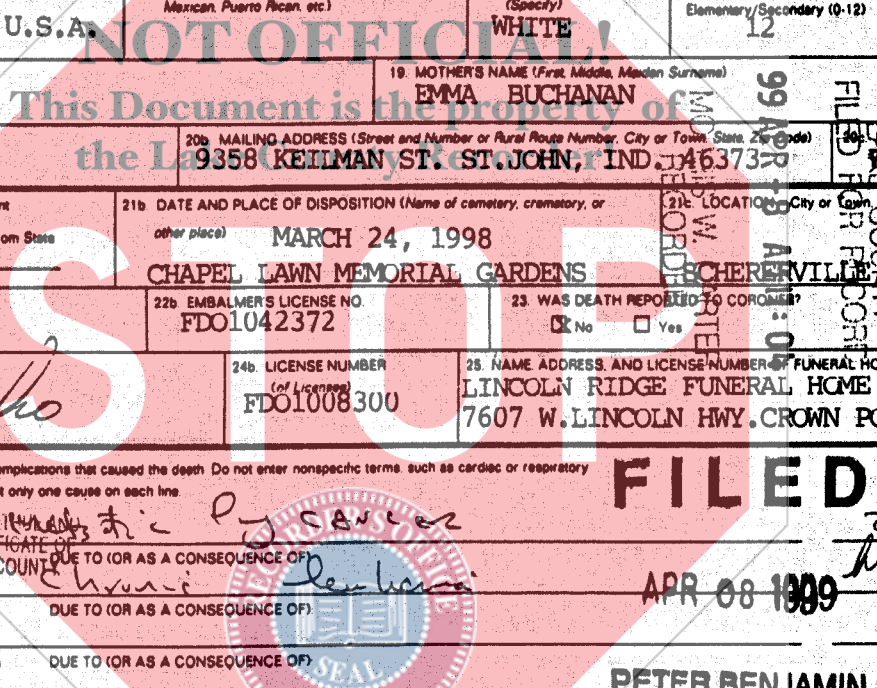
INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER



FILED
APR 08 1998