

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029980

99 APR -8 AM 10:50

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY 1201 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25th, 1999
executed by THOMAS A. SLEEPER AND CHRISTINA M. HOBBS

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**



and recorded in **LAKE** County Records.
State of **IN** described as follows:

LOT 48 IN BLOCK 4 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED NOVEMBER 1, 1956 IN PLAT BOOK 31 PAGE 79 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORTGAGE RECORDED MARCH 1, 1999 AS DOCUMENT NO. 99018572.

Commonly known as: 3146 GLENWOOD AVENUE, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMUNITY TITLE COMPANY
FILE NO L 17233

Date of Execution: **FEBRUARY 25, 1999**

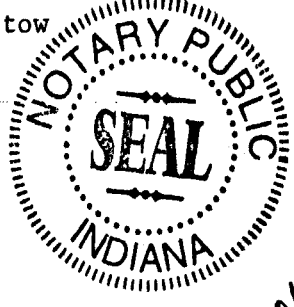
LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 2/25/99 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared **Karen L. Williams** known to me to be the **Assistant Vice President** and **Susan M. Bristow** known to me to be **Secretary** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Karen L. Williams
By: **Karen L. Williams**
Its: **Assistant Vice President**
Susan M. Bristow
By: **Susan M. Bristow**
Its: **Secretary**



Notary Public Valerie M. Gilbert **LAKE** County, **IN**
VALERIE M. GILBERT
My Commission expires: **4-25-2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) fccpasm

COMM 3446
10-15