WARRANTY DEED DUNTY

FILED FOR RECORD

60055A
TAX KEY # 27-623-64651.
THIS INDENTURE WE RESERVE THAT

LAWYERS THLE INS. CORP.

ONE PROFESSIONAL CENTER

95477 285 AH 10: 49

CROWN POINT, IN 46307

MORRIS W. CARTER MCFARLAND HOMES ECORDER

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

ROBERT D.HEATHERINGTON AND SARA B. HEATHERINGTON HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

NO/100-----DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

THE EAST 58.9 FEET (BY PARALLEL LINES AND MEAUSRED AT RIGHT ANGLES FROM THE EAST LINE) OF LOT 1, PLAT OF CORRECTION, WHITE OAK ESTATES OF HIGHLAND, BLOCK TWO, TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 82, PAGE 15, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS:

10108 PRAIRIE AVENUE TOTAL! HIGHLAND, INDIANA 46322 CIAL!

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES FOR 1998 PAYABLE 1999 AND SUBSEQUENT YEARS, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MCFARLAND HOMES I, LLC. BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 30TH DAY OF MARCH, 1999.

MCFARLAND HOMES I, LLC

BY

RONALD W. Mc FARLAND

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID MCFARLAND HOMES I, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 30TH DAY OF MARCH, 1999.

MY COMMISSION EXPIRES: NOVEMBER 20, 2000

PEGGY L. CANTWELL, NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

SEND TAX STATEMENT TO: 10108 PRAIRIE AVENUE, HIGHLAND, INDIANA 46322

THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 06 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

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M.00