Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZ 14902994

Loan No. 309066 #94

STATE OF INDIANA FILED FOR RECOPD

99 APR -8 AM 10: 48

MORRIS W. CARTER RECORDER

Commonly known as:

6566 TANEY COURT MERRIL-LV-IL-LE. IN 46410

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER **SUITE 215** CROWN POINT, IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/30/99 RALPH S. MAYS executed by

SUQUITA A. MAYS, HUSBAND AND WIFE

ment is the property of

to WESTAMERICA MOR and whose address is 565 and recorded in Book/Volume No. , as Document No. ,page(s)

County Records, State of INDIANA on real estate legally described as follows:

INNSBROOK, UNIT 5, AS SHOWN IN PLAT BOOK 38, PAGE 85, INTY, INDIANA. TAX ID #15-426-11 LOT 59, INNSBROOK, UNI LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

D3730/99

STATE OF

ILLINOIS

COUNTY OF DUPAGE

On 03/30/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

OFFICIAL SEAL **DEBORAH ANDERSON**

(Official Seal)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/02 ******

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 2002