STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MOFIRIS W. CARTER RECORDER

TAX MAILING ADDRESS: TRUSTCORP MORTGAGE COMPANY P. O. Box 149 South Bend, IN 46624

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to TRUSTCORP MORTGAGE COMPANY, in consideration of the sum of \$95,348.00 the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 4th day of December, 1998, in Cause No. 45D01-9810-CP-784, wherein TRUSTCORP MORTGAGE COMPANY, was Plaintiff, and ROGER L. DODSON, ET AL were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 39, Harrison Heights Addition, Unit 2, to the Town of Lowell, as shown in Plat Book 69, page 60, Lake County, Indiana.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5th day of March, 1999.

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )

SHERIFFIOF LAKE COUNTY INDIANA

JOHN BUNCICH

OULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

APR 06 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

000338

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

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On the 5th day of March, 1999, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

Mary 1. Jones

NOTARY PUBLIC

Residing in \_

County

This instrument prepared by JAMES M. SECREST, Attorney at Law

MARY A TORRES
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR. 5,1999

