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# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Community Foundation, Inc. 907 Ridge Road Munster, Indiana 46321 and  
Munster Medical Research Foundation 901 McArthur Blvd. Munster, Indiana 46321  
OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake SS:  
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien on the property described below and says that:

1. The undersigned Evans Limestone Company

intends to hold a lien on land commonly known as \_\_\_\_\_  
901 McArthur Blvd., Munster, Indiana 46321  
STREET CITY STATE

and legally described as follows:

All real estate owned in Lot 1 in the Community Hospital First Addition in the Town of Munster as recorded in Plat Book 40, page 93 in the Office of the Recorder of Lake County, Indiana.

Part of the Northwest Quarter of Section 30, Township 36 North, Range 36 West of the Second Principal Meridian in the Town of Munster, Lake County, Indiana, being more particularly described as follows:

Commencing at the Northwest corner of said Section 30, thence South 1° 18' 32" West along the West line of said Section 30 a distance of 399.20 feet, thence South 89° 58' 28" East 363.74 feet, thence North 1° 18' 32" East 209.28 feet to the South line of the NIPSCO Co. property line, thence South 89° 58' 28" East along the South line of the NIPSCO Co. property line 993.1 feet to the Westerly line of Fairmeadow Eleventh Addition, also known as the West line of Columbia Avenue, thence South 18° 17' 57" West along the West line of Columbia Avenue a distance of 750.00 feet, thence North 71° 42' 03" West 475.33 feet to a point of beginning, thence South 71° 42' 03" East 288.0 feet thence South 18° 17' 57" West 119.0 feet to the place of beginning, containing 0.79 acres, more or less.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is \_\_\_\_\_ Dollars (\$ 474,823.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Evans Limestone Company by Fred M. Cuppy  
as Agent

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared Fred M. Cuppy as agent for Evans Limestone Company

\_\_\_\_\_ who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 7th day of April, 1999

My commission expires 5/5/2001 Signature Patricia A. Galloway

Resident of Porter County Printed PATRICIA A. GALLOWAY  
NOTARY PUBLIC

I hereby certify that I have this 8TH day of APRIL, 1999 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_  
(Latest address shown on tax records)

This instrument prepared by Fred M. Cuppy Recorder of \_\_\_\_\_ County

8585 Bualway Ste 600  
Merrillville, IN 46410

Allen W. Carter Attorney at Law  
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14-52971  
5-1002

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
99 APR - 8 AM 10:30  
MORRIS CARP  
RECORDER