STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 APR -8 AM 10: 04

## MORRIS W. CARTER SAND RIDGE BANK DETA 1218-21670/CRC/JMK SATISFACTION OF MORTGAGE

第二十二十八十分,可是全体制,是不是一个人,不够有效,也不是一种的人。 医动脉管 化二烷基基苯二烷基苯酚	Mortgage in the amount of \$ 90,000.00 executed by: OORIS M. GALINSKI, HUSBAND AND WIFE
	LINCOLN HIGHWAY, SCHERERVILLE IN 46375
dated MAY 6 1006	CELINCOLN GIGNWAI, SCHERERVILLE IN 403/5
in the Office of the Percentage	and Recorded on MAY 10, 1996
in the Office of the Recorder f as Document Number 960	
and the second of the second o	
\$144 B.	d, and the same is hereby released. exty of
	ie Lake County Recorder!
Witness my hand and seal this	
	SIBI day of MACO
	BY: Water Dark
	WALTER BANKE
	TITLE: VICE PRESIDENT
STATE OF INDIANA.	
COUNTY OF LAKE	SS:
Before me, the undersigned, a l	Notary Public in and for said County, this _31ST _ day of
	Personally appeared WALTER BANKE
VICE PRESIDENT	(Title) of Sand Ridge Bank and
	the annexed satisfaction or mortgage.
	X. Majana X
(Notary Public)	Alman Drale
바탕 내용 하는 하는 돈 그 말한테 왔다운데하다	LYNN M. SZALA
	LINN M. SZALA
County of Residen	ce: LAKE My commission expires: 11-25-00
PF+ 097/1219-20267	GREGORY BRACCO, VICE PRESIDENT