

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029896

99 APR -8 AM 10: 03

LOAN # 10800057239

A 68625

MORRIS W. CARTER
RECORDER

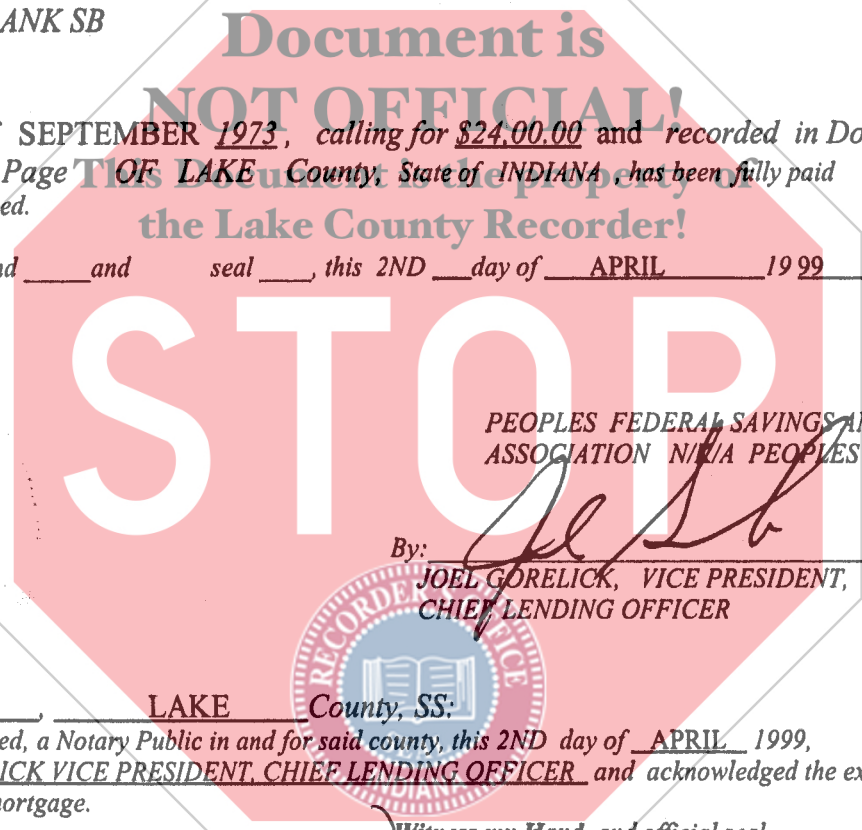
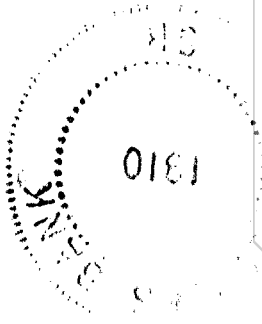
PEOPLES BANK SB

SATISFACTION OF MORTGAGE


This Certifies, That a certain Mortgage executed by: **EUGENE J. COX AND CORINNE C. COX, HUSBAND AND WIFE TO PEOPLES FEDERAL SAVIANGS AND LOAN ASSOCIATION N/K//A PEOPLES BANK SB**

on the 11TH day of **SEPTEMBER 1973**, calling for **\$24,00.00** and recorded in Document No. **220200 BOOK Page** **OF LAKE** County, State of **INDIANA**, has been fully paid and satisfied, and the same is hereby released.


WITNESS _____ hand _____ and seal _____, this 2ND _____ day of **APRIL** 1999



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION N/K//A PEOPLES BANK SB

By: 
JOEL GORELICK, VICE PRESIDENT,
CHIEF LENDING OFFICER

State of **INDIANA**, **LAKE** County, SS:
Before me, the undersigned, a Notary Public in and for said county, this 2ND day of **APRIL** 1999,
appeared **JOEL GORELICK VICE PRESIDENT, CHIEF LENDING OFFICER** and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

MARY D. MULRDE Notary Public
RESIDENT OF LAKE COUNTY, INDIANA

My Commission Expires: 08/04/00

This instrument prepared by: Patricia J. Mrvan pjm

LOT 20, BLOCK 3, FAIRMEADOW ADDITION, TOWN OF MUNSTER, PLAT BOOK 43, PAGE 96, IN LAKE COUNTY, INDIANA

CTIC Has made an accommodation recording of the instrument. We Have made no examination of the instrument or the land affected.

10-
Gt
Jm

Chicago Title Insurance Company