THIS INSTRUMENT PREPARED BY.
AFTER RECORDING SHOULD BE RETURNED TO:

Anderson, McCoy & Orta 100 N. Broadway, Suite 2650 Oklahoma City, Oklahoma 73102 FHA Number: 1514839373

99029894

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 APR -8 AM 10: 03

R-68623

RELEASE OF REAL ESTATE MORTGAGE

MORRIS W. CARTER RECORDER

For valuable consideration, it is hereby certified that a certain Adjustable Rate Home Equity Conversion Second Mortgage ("Mortgage") executed by Wilbur Durk, in favor of Secretary of Housing and Urban Development, dated September 8, 1995, covering the property described on Exhibit "A" attached hereto, and securing the principal sum of One Hundred Fifty-Six Thousand Seven Hundred Fifty and 00/100 Dollars (\$156,750.00) which Mortgage was duly recorded on September 19, 1995, in Mortgage Record Document No. 95056040 in the Office of the Recorder of Lake County, Indiana, is hereby Released and Satisfied.

Dated this 25 day of March, 1999. County Recorder!

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:

Name: Jerry D. Hyden

Title: Acting Director, Servicing and Loss Migigation Division

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

This instrument was ACKNOWLEDGED before me, on the <u>25</u> day of March, 1999, by Jerry D. Hyden, Acting Director, Servicing and Loss Mitigation Division, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

[SEAL]

My Commission Expires:

Notary Public, State of Oklahoma

KITA CKEWS

Printed Name of Notary Public

CTIO Has made on accompidation recording of

the instrument. We have made no examination of the instrument or the land affected.

13/

EXHIBIT "A"

SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA: LOT 59 FASHION TERRACE, UNIT 2, SECTION B, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 38, PAGE 34, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!