| District | R-68621 | Serial Nu | mber | | For Use by | Recording Office | |
|---|---|--|--|--------------------------------|----------------------|-----------------------------------|----------------|
| i certify that of the interr additions. T additions he | nal Revenue Code in herefore, the lien in | nd taxpayer, under the has satisfied the taxe provided by Code services in led onFe | s listed below and ction 6321 for thes | all statutory e taxes and | 129888 | | |
| 1992 these taxes | _, is authorized to and additions. | note the books to st | now the release of | this lien for | - Complete Co. Marco | managar | enterne A |
| Name of Tax | payer PERRE | J & VICKIE L I KRIZANKE: AN | | NTLY | | | 3 |
| Residence | VICKIE L 6331 GRAND | KRIZANEKI AN | | nt is CIA | 99 APR | STATE | |
| ber Page /a <u>n/a</u> | UCC No. /S | CORDING INFORMATION OF THE PROPERTY OF THE PRO | im i wwias | e prop | - AHIO | OF IND | , i |
| Kind of Tax (a) | | Identifying Number | Date of Assessment (d) | Last Day to Refiling (e) | 9 C | Unipaid Balance of Assessment (1) | f |
| 6672 ***** | 12/31/1990 ***** | 314-66-8972 ******* | 11/25/1991 ****** | 12/25/200 | | 68340.85 *** | + * |
| | | | CTIS hine meets the instrument. of the instrument. | lo Have made: | co exemiso | | |
| | | | MDIANA. | | | | 14. |
| Place of Filing | | | | | | | |
| | LAKE | Y RECORDER COUNTY POINT: IN 46: | 307 | Tot | al \$ | 68340.85 | |
| | | pared by Patr signed atInd | | | | | • |
| the <u>23rd</u> (| day of <u>March</u> | , <u>1999</u> . | | | | | |
| Signature | | | Title | | | | |