STATE OF INDIANA FILED FOR RECORD

199001839 ARA 99029884

99 APR -8 AM 10: 03 **PARTIAL SATISFACTION OF** MORRIS W. CARTER

THIS CERTIFIES THAT the debt secured by a certain mortgage executed by C.M.S. DEVELOPERS. Inc., AN ILLINOIS CORPORATION to the PINNACLE BANK fka Indiana Federal Bank for Savings, Valparaiso, Indiana on the 8th day of August, 1997, amounting to \$1,650,000.00, said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana, in Record No., on Page No. as Document No. 97065378, and said mortgage is hereby released only as to the following described property:

> LOT 36, MEADOWS OF ST. GEORGE SUBDIVISION UNIT TWO, AN ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 82, PAGE 43, IN LAKE COUNTY, INDIANA

his Document is the property of The lien on the balance of the real estate described in the said mortgage to remain in full force and effect.

WITNESS, my hand and the Seal of the Corporation this 1st day of APRIL, 1999.

PINNACLE BANK

(SEAL)

ATTEST:

Thomas S. Grant

Vice President

Vice President

COUNTY OF LAKE }

STATE OF INDIANA

I, Andrea Ginther, Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas S. Grant personally known to me to be the Vice President of the PINNACLE BANK fka Indiana Federal Bank for Savings (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as <u>Vice President</u> of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this <u>1ST</u> day of <u>APRIL</u> A.D. 19<u>99</u>. My Commission expires 03-31-2001 Resident of Lake County, Indiana

> Notary ANDREA GINTHER

This instrument prepared by Andrea Ginther