

Chicago Title Insurance Company

R-68636

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Steven M. Butler and Terri Butler, husband and wife, to AMERICAN SAVINGS, FSB in the amount of One Hundred Thirty Six Thousand and no/100 Dollars (\$136,000.00) dated October 21, 1998, and recorded October 27, 1998, as Document No. 98084702 in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lots 6 and 7, Block 5, Hammond Steel City Add., in the City of Hammond, as shown in Plat Book 17, page 18, in Lake County, Indiana.

Dated this 8th day of March, 1999.

Attest:

Denise L. Knapp
Denise L. Knapp, Secretary

AMERICAN SAVINGS, FSB
L. Green
L. Green, Sr. Vice-President

99029866

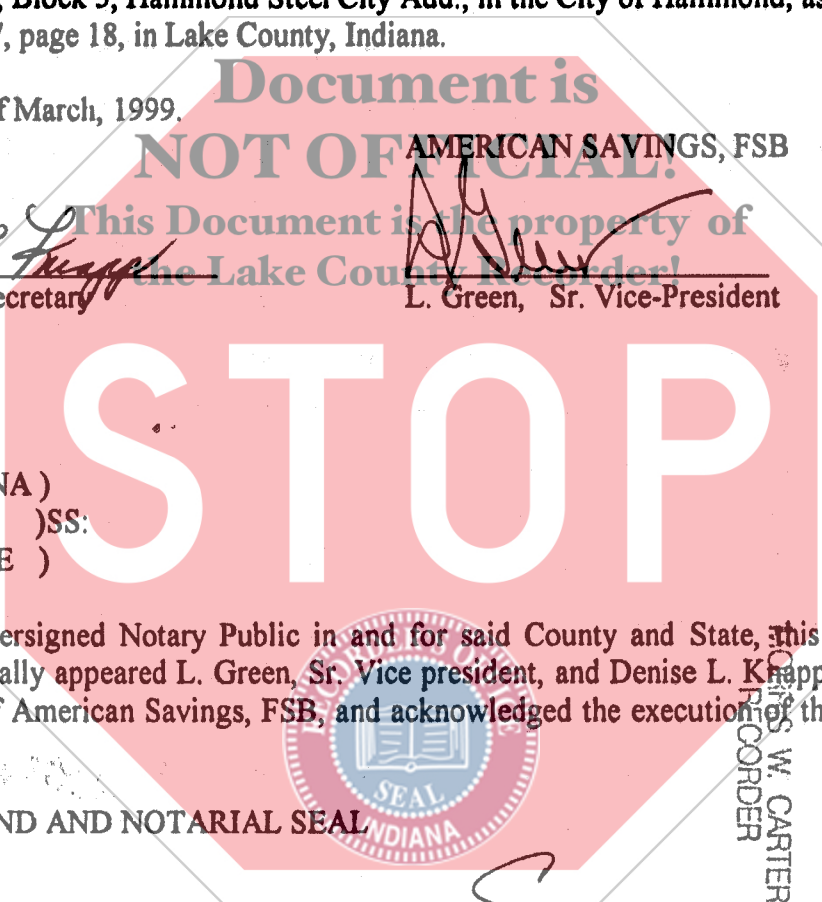
STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 8th day of March, 1999 personally appeared L. Green, Sr. Vice president, and Denise L. Knapp, Secretary for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

My Commission Expires: 4/13/08
County of Residence: Lake

Sonja M. Zaczny
Sonja M. Zaczny, Notary Public



STATE OF INDIANA
LAKE COUNTY
RECORDER
99 MAR 8 AM 10:02
CHRIS W. CARTER
RECORDER

Prepared by: Clement B. Knapp, Jr., Attorney at Law.

CBS has made an accommodation regarding of the instrument. We have no information of the instrument or the land affected.

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