

2

99029834

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 APR -8 AM 9:44

LOAN NO. 0150342504

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1998, executed by George E. Klaubo

This Document is the property of the Lake County Recorder!

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 9-2-98 in Book/Volume No. , page(s)
as Document No. 98069478 Lake
County Records, State of Indiana , on real estate legally described as follows:

The North 72.575 feet of the South 290.3 feet of the North 920.9 feet of the following: Lot "H" and the West 13 feet 8 1/2 inches of Lot "I", survey and subdivision of the land of Peter Schoon, in the Town of Munster, as per plat thereof, recoded in Plat Book 5 page 30, in the Office of the Recorder of Lake County, Indiana.

1072'
A
Sheet 1238

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

Metropolitan Savings Bank
6001 Vanderhaven dr.
Mayfield Hts. OH 44124

1200
C# 15/127193
CP

LOAN NO. 0150342504

DATED: November 16, 1998

The Citizens National Bank of Evansville

Witness:

Karen Matthews AVP
Karen Matthews, AVP

Witness:

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF IN)
COUNTY OF Lake) ss.

On NOVEMBER 16, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVP

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sandra J. Hickman
SANDRA J. HICKMAN, Notary Public
Notary Public for the state of INDIANA
My commission expires: 3-3-08
Resident of Water County

(Official Seal)

This Instrument was prepared by: ROSE STANTON

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 2 OF 2

3810