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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 APR -8 AM 9:43

MORRIS W. CARTER
RECORDER

99029833

LOAN NO. 0150344148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 1998, executed by Lonnie D Archer

This Document is the property of the Lake County Recorder!

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 11-13-98 in Book/Volume No. , page(s)
as Document No. 98090843 Lake
County Records, State of Indiana , on real estate legally described as follows:

Lot 25, Block 3, Beverly Sixth Addition, in the City of Hammond, as shown in Plat Book 29, Page 62, in Lake County, Indiana.



10 12
A.
Check # 1338

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

Metropolitan Savings Bank
6001 Vanderhaven Dr.
Mayfield Hts. OH 44124

1200
CK# 15127193
GO

LOAN NO. 0150344148

DATED: December 11, 1998

The Citizens National Bank of Evansville

Witness:

Karen Matthews AVP
Karen Matthews, AVP

Witness:

This Document is the property of
the Lake County Recorder!

STATE OF IN)
COUNTY OF Lake) ss.

On DECEMBER 11, 1998 before me, the undersigned, a Notary Public in and for the said
County and State, personally appeared Karen Matthews

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVP

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.



Sandra J. Hickman
Notary Public

SANDRA J. HICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires: 03-03-08
Resident of Porter County

(Official Seal)

This Instrument was prepared by: ROSE STANTON

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 2 OF 2

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