

99029832

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 APR -8 AM 9:41

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 961715

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
LOUIS OLIVOTTO JR & ANDREA L OLIVOTTO
TO WESTAMERICA MORTGAGE COMPANY
\$ 89,622, DATED THIS DAY OF FEBRUARY 28, 1997, AND RECORDED IN
THE OFFICE OF THE RECORDER OF MARCH 12, 1997 COUNTY, INDIANA, IN MORTGAGE
97015431 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MARCH 20, 1999.



This Document is the property of
the Lake County Recorder
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat Charles A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
MARCH 20, 1999 BY PAT CHARLES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF MARCH 20, 1999.

Lenora James
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Lenora James
MY COMMISSION # CC633382 EXPIRES
February 18, 2000
BONDED THRU TROY FARM INSURANCE, INC.

PREPARED BY:
Lenora James
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313



10.00
CK#599413
CP