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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MODIFICATION AND EXTENSIONAIS W. CARTER RECORDER

Cover-Rite, Inc.	Kevin P. Kolodziej
ADDRESS 9400 Indianapolis Blvd. Highland, IN 46322	ADDRESS 1726 Wintergreen Courth Schererville, IN 46375
35-1310695	TELEPHONE NO. IDENTIFICATION NO.
ADDRESS OF REAL PROPERTY: 1726 Wintergre Schereryille,	een Courth IN 46375
THIS MODIFICATION AND EXTENSION OF MORTG executed by and between Mortgagor and MERCAN	NTILE NATIONAL BANK OF INDIANA 5243 HOHMAN
A. On AUGUST 1. 1997 Lender made a lo	oan ("Loan") to Borrower evidenced by Borrower's promissory
Note") payable to Lender in the original principal amou	(\$ 30,000.00), which Not
ecured by a mortgage ("Mortgage") executed by Mo escribed on Schedule A below and recorded on	ortgagor for the benefit of Lender encumbering the real pro-
cords of the Lake of	f Lake County, Indiana. The Note
ortgage and any other related documents, are hereaft	ter cumulatively referred to as the "Loan Documents." the maturity date of the Note, and it is necessary to provide
milar modification and extension of the Mortgage. The	
	JANUARY 22, 2000 , at which time all outstanding
due to Lender under the Note shall be paid in full. 2. The parties acknowledge and agree that, as of	MARCH 31, 1999 , the unpaid principal balance due
	d and unpaid interest on that date was \$0.00
MORTGAGOR ACKNOWLEDGES THAT MORTGAGOR	R HAS READ, UNDERSTANDS, AND AGREES TO THE TERMS
CONDITIONS OF THIS AGREEMENT, INCLUDING THO	OSE ON THE REVERSE HEREOF.
Dated: MARCH 31, 1999	
MORTGAGOR: Kevin P. Kolodziej	MORTGAGOR:
f fold	
	WOLANA JULI
Kevin P. Kolodzie	MOIANA HILL
MORTGAGOR:	MORTGAGOR:
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4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and

effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

PART OF LOT 7 BRANDONWOOD LAKES TOWNSHOMES, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREES 08 MINUTES 53 SECONDS BAST ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 101.20 FEET; THENCE SOUTH 81 DEGREES 51 MINUTES 06 SECONDS EAST, 111.55 FEET TO THE EAST LINE OF SAID LOT 7; THENCE SOUTH 08 DEGREES 07 MINUTES 54 SECONDS WEST, 20.32 FEET, THENCE SOUTH 58 DEGREES 47 MINUTES 38 SECONDS WEST, 126.05 FEET TO THE POINT OF BEGINNING. COMMONLY KNOWN AS 1726 WINTERGREEN COURT, UNIT 7-1, SCHERERVILLE, INDIANA.

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This Document is the property of the Lake County Recorder!

SCHEDULE B

KEUIN P.	ned, a Notary Public in and for said County an		ecuted the	foregoing
Miller on my band and No	Morange in my presence and stated that the state of the s	ne representations conta	lined there	in are true
witness my hand and ivo	narial Seal trils of day of	me Sell		
	Night Debits Destition	1 Adi	e skiriklikli i fiskur av rodger er e	O
the second second	Notary Public Residing	A. meles	<u> </u>	County
My Commission Expires:	8- 9-5-	Printed Signature		r un v 4 Martingo de Sien de Management (finde de Sien
STATE OF INDIANA	SS:	774		
	ed, a Notary Public in and for said County an	d State, personally appe	ared	
	Docume and	16		0
	, who executed the foregoing			for and or
ehalf of said		presence and stated tha	t the repre	sentations
contained therein are true.	tarial Sealthis ocum day of is the pr	and the contract of the contra	is the repre	
contained therein are true.	the Lake County Rec	coperty, of	TO TOPIO	
contained therein are true. Witness my hand and No	narial Sealthis ocum day of is the pr	coperty, of corder!		A Print State of Stat
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contained therein are true. Witness my hand and No My Commission Expires:	the Lake County Rec	coperty, of corder!		County

THIS DOCUMENT WAS PREPARED BY:

Derri L. Gibson

AFTER RECORDING RETURN TO LENDER.

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