99029819

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 APR -8 AM 9: 36

MORRIS W. CARTER RECORDER

THIS INSTRUMENT PREPARED BY: Sheryl McNally GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

RELEASE OF MORTGAGE



The State of the S	RELEASE OF MORIGAGE
THIS CERTIFIES the	at a certain mortgage executed by
UTH L LOCHART	NOTO BELOTATI
company with appear	NOI OFFICIAL:
EAGLE MORTGA	ge co. This Document is the property of
	the Lake County Recorder! med to GMAC MORTGAGE CORPORATION
ated FEBRUARY	19TH , 1992 , calling for the original principal sum of
ifty Seven Tho	usand Six Hundred Dollars AND 00/100 dollars
), and recorded on / / in Mortgage Record,
-	, and/or Instrument #_92012146 (Rerecorded on / /
Mortgage Record	
	e office of the Recorder of LAKE County,
INDIANA	, is hereby fully released and satisfied.
WITNESS WHER	EOF, the undersigned has hereunto set its corporate hand and seal by its proper
fficers, they being	thereto duly authorized, this 30TH day of MARCH , 1999 .
	SEAL STATE OF THE SEAL OF THE
	MILL WILLIAM STITE
	GMAC Mortgage Corporation
	By Sheryd Mc Bally
Corporate)	Sheryl McNally
Seal)	lts Assistant Vice President
	By Danulle Jennier
	Danielle Johnson ()
	Its Assistant Vice President
	Its Applicant vice Fleshdent 1968
	The state of the s

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State of IOWA	· · · · · · · · · · · · · · · · · · ·			3	06137195		
County of Black Hawk	SS: -)						
Before me, the undersigned, a MARCH 1999 , persons		1,121	5 867	ty and	State this 30	OTH day o	f /
and Danielle Johnson		usi oʻ Ngay	Assistant	Vice	President		and
Assistant Vice President		resp	ectively, of .			The state of the s	11, 114, 114, 11
GMAC Mortgage Corporation	on ·						ř.
who as such officers for an or	n its behalf ack	nowled	ged the execu	ution o			nent.
Witness my hand. My commission expires:	23/2001	loc	Notary I		wo rev	<u> </u>	
	NO This Doo		FFI(AL!	Whitestine 1111	and the second
			ounty R	-	rder!	IOWA	Western Committee of the Committee of th
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