

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99029807

99 APR -8 AM 9:35

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER 369403

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY James E & Beverly Rand, TO SUBURBAN MORTGAGE COMPANY, INC HERRILVILLE, IN ON THE 28th DAY OF September, 1989, CALLING FOR \$72,900.00 AND RECORDED IN MORTGAGE RECORD NO. DOC# 060080, IN Lake 2960 COUNTY, IN AND LAST ASSIGNED TO TRUSTCORP MORTGAGE COMPANY SOUTH BEND, INDIANA ON THE 28th DAY OF September, 1989, AND RECORDED IN MORTGAGE RECORD NO. DOC# 060081, IN Lake 2960 COUNTY, IN HAS BEEN FULLY PAID AND THE SAME IS HEREBY RELEASED.

LOT 124, TURKEY CREEK MEADOWS, UNIT NO. 2 TAX KEY 08 15 0332 0054

WITNESS OUR HANDS AND SEALS THIS 23rd DAY OF March, 1999.

ATTEST

Marlene A. Kulesia
MARLENE A. KULESIA ASSISTANT SECRETARY
Debra A. Bass
DEBRA A. BASS VICE PRESIDENT

STATE OF INDIANA
COUNTY OF LAPORTE

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 23rd DAY OF March, 1999 PERSONALLY APPEARED DEBRA A. BASS, VICE PRESIDENT, DULY AUTHORIZED FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.



Adele M. Kelley
ADELE M. KELLEY
NOTARY PUBLIC
A RESIDENT OF LAPORTE COUNTY

MY COMMISSION EXPIRES September 28, 2001.

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 N. NICHIOAN STREET, SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624. (219)-237-5265.



10.00
CHK# 143757
CP