

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 8 1998

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MORRIS W. CARTER
RECORDER 1998 - H12



Name and Address of Preparer:

Recording Requested By and Return To:
Homecomings Financial Network
PO Box 7546
Attn: CLS-SAT Dept
Ft. Washington, PA 19034-9208

This Document is the property of
the Lake County Recorder!

RECORD FIRST

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to

to that certain Real Estate Mortgage dated **March 06, 1998**, executed by
Keith A. Michelin And Jane M. Michelin, Husband and Wife

to **MortgageDirect, a California Corporation** a corporation
organized under the laws of **California** and whose principal place of
business is **6 Hutton Centre Drive, Suite 1200, Santa Ana, CA 92707**

and recorded in Liber **98020 204** pages(s) **Lake** County Records.
State of **Recorded 3-25-98** **Indiana** described hereinafter as follows:

Lot 9, except the West 3.0 Feet and the West 8.0 Feet of Lot 10, Block 2, Homestead Gardens 2nd addition to the city of Hammond, Lake county, Indiana.

* **THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza # 2100, Universal City, CA 91608**

1200
CR# 049474
90

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BROOKSAMERICA MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 3/25/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

FAITH HARPER
known to me to be the
ASST. SECRETARY
and
N.A. MAYNARD
known to me to be

ASST. VICE PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

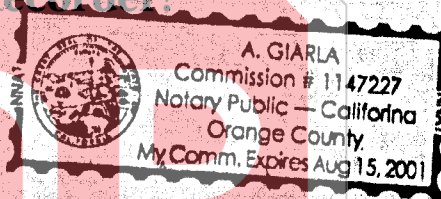
By: [Signature]
Its: FAITH HARPER
ASST. SECRETARY
By: [Signature]
Its: N.A. MAYNARD,
ASST. VICE PRESIDENT
Witness: [Signature]
CANDACE KAUTEN

Notary Public

A. GIARLA [Signature]

County,

My Commission expires 08/15/01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: Faith Harper
6 Hutton Center Drive
Suite 1200
Santa Ana, CA 92707



AND WHEN RECORDED MAIL TO

NAME MortgageDirect
ADDRESS 6 Hutton Centre Drive, Suite 1200
CITY & STATE Santa Ana, CA 92707