STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99029780

99 APR -8 AH 9: 29 SATISFACTION OF MORTGAGE MORRIS W. CARTER RECORDER

THIS CERTIFIES that the debt secured by the certain mortgage executed by
MICHAEL A. FRANK AND DEBORAH L. FRANK
to Indiana Carpenters Federal Credit Union (Hobart Indiana) on the 29th day of
April 1996 amounting to the sum of \$ 24,000.00 said
mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana. in Record No. 96030687 on Page has been
fully satisfied and said Mortgage is being released.
THO I OT I TOME.
This Document is the property of
the Lake Count INDIANA CARPENTERS EDERAL CREDIT UNION
FEDERAL CREDIT UNION
By: ///llen Stein
William Lowry Title: Manager
Title. Manager
State of Indiana
Lake County
EUDER'S OF
Before me, Glenda L. Messina a Notary Public, this day of
19 personally appeared William Lowry
JEAN SEAL STATE OF THE SEAL ST
The state of the s
Hind T. Miss
Glenda L. Messina Notary Public
My Commission Expires: 07-20-2001 Resident of
This instrument prepared by
Glenda L. Messi da

180 Union St. HAT 46342