

11 cor Sch 99201722/Turner, B

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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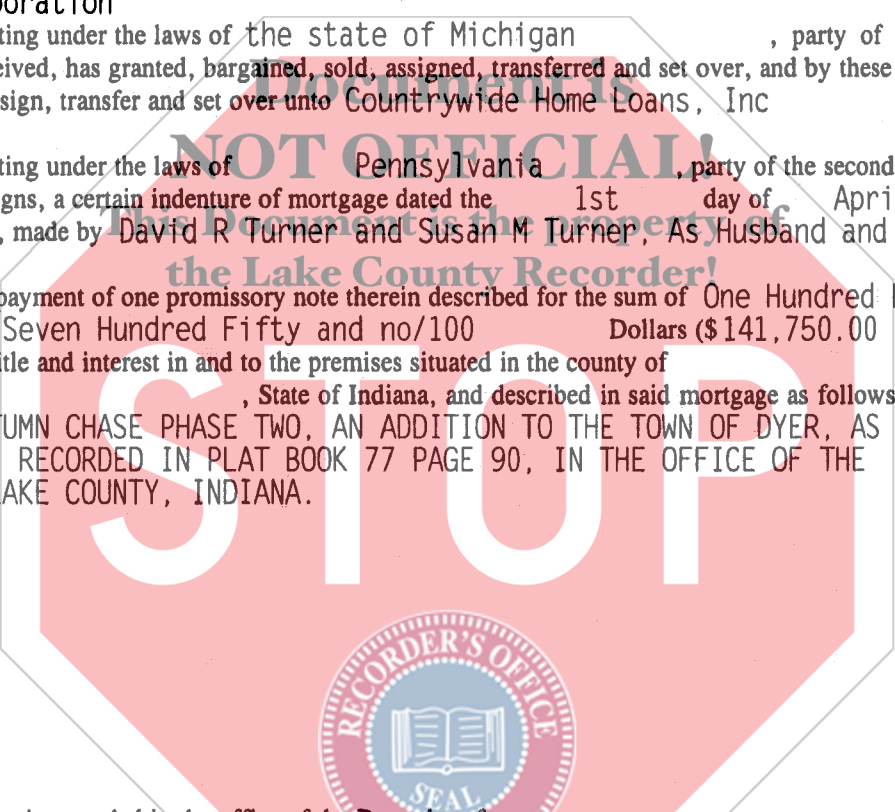
MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Citizens Bank of MidAmerica, a Michigan Corporation organized and existing under the laws of the state of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc

organized and existing under the laws of Pennsylvania, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1st day of April, A.D. 1999, made by David R Turner and Susan M Turner, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of One Hundred Forty One Thousand Seven Hundred Fifty and no/100 Dollars (\$141,750.00), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit: LOT 30 IN AUTUMN CHASE PHASE TWO, AN ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 99029760 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



12/95
MW
SM

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PAMELA HILLER** and attested by **SUSAN E. TANNER** its **ASSISTANT VICE PRESIDENT** **ASSISTANT VICE PRESIDENT**

and its corporate seal to be hereunto affixed this

1st day of April, A.D. 1999
ATTEST: Susan E. Tanner Citizens Bank of Mid-America
By: Pamela Hiller

This form was prepared by: Angie Moreno, address: _____, tel. no.: _____



2307 200

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

**Commonwealth/State of INDIANA
County of PORTER**

The foregoing instrument was acknowledged before me this 1ST DAY OF APRIL, 1999
by

PAMELA HILLER, of **THE CITIZENS BANK OF MIDAMERICA**
ASSISTANT VICE PRESIDENT, a **MICHIGAN**
corporation, on behalf of the said corporation.



Pamela A. Kandalec

**Pamela A. Kandalec, Notary Public
County of Residence: Porter
My Commission Expires: 11/16/06**

VMP-1161B (9509).01