

Mail tax bills:

2437 Capri Drive  
Schererville, IN 46375

### CORPORATE WARRANTY DEED

**THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:**

**HARRIS L. BURCHELL AND TERRI L. BURCHELL, HUSBAND AND WIFE**  
of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

**LOT 125 IN WHITE HAWK COUNTRY CLUB - PHASE 3, BLOCKS 1 AND 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 1665 TRUCHARD COURT, CROWN POINT, IN 46307**

Key # 23-190-21

**THIS DEED TAKEN SUBJECT TO:**

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1999 payable thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

**IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed.**

(SEAL)

this 31<sup>st</sup> day of MARCH, 1999

ATTEST:

*J.W. Hawk*  
\_\_\_\_\_  
J.W. HAWK

Secretary

**HAWK DEVELOPMENT CORP.**

*J.W. Hawk*  
\_\_\_\_\_  
J.W. HAWK

President

**STATE OF INDIANA, Lake County, ss:**

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK, President and J. W. HAWK, Secretary** to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

**WITNESS, my hand and Notarial seal this** 31<sup>st</sup> **day of** MARCH **, 1999**

My commission expires **APRIL 3, 2008.**

COUNTY OF RESIDENCE: **LAKE COUNTY**

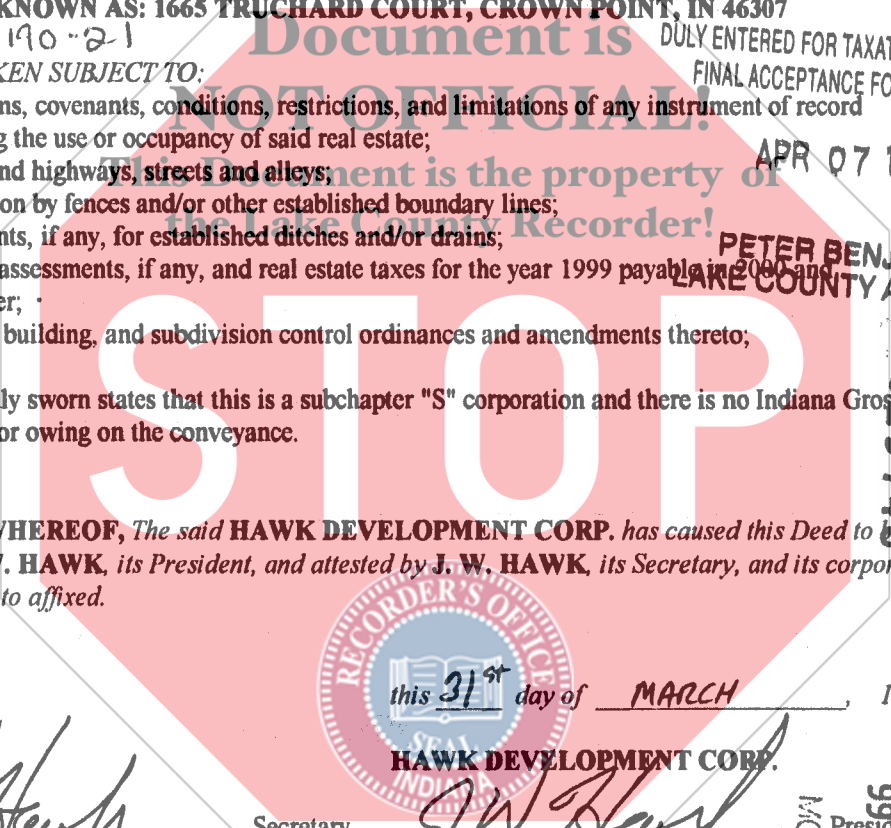
This instrument prepared by: **J. W. HAWK**

*J.A. Slagter*  
\_\_\_\_\_  
JACK A. SLAGTER

Notary Public

000485

9920217650  
TICOR TITLE INSURANCE  
Crown Point, Indiana



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER OF RECORD

APR 07 1999

PETER BENJAMIN  
LAKE COUNTY AUDITOR

99029748



MORRIS W. COOPER  
RECORDER

99APR-8 AM 9:16

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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