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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99029738

WARRANTY DEED

APR 8 AM 9:16

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

TAX KEY # 9-512-49

MORRIS W. CARTER  
RECORDER

APR 07 1999

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES II, INC.**

PETER BENJAMIN  
LAKE COUNTY AUDITOR

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**RICHARD SWECKO AND JUDY HARTZ  
TENANTS IN COMMON, AND NOT WITH RIGHTS OF SURVIVORSHIP**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND  
NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE  
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

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PART OF LOT 13, WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY  
OF CROWN POINT, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 83, PAGE 59 IN  
THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA MORE PARTICULARLY DESCRIBED  
AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE NORTH  
00 DEGREES 24 MINUTES 02 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 13, A  
DISTANCE OF 68.10 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES  
34 MINUTES 17 SECONDS WEST, A DISTANCE OF 115.07 FEET TO A POINT ON THE WEST  
LINE OF SAID LOT 13; THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS EAST ALONG  
SAID WEST LINE, A DISTANCE OF 47.75 FEET; THENCE SOUTH 89 DEGREES 35 MINUTES  
58 SECONDS EAST, A DISTANCE OF 115.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT  
13; THENCE SOUTH 00 DEGREES 24 MINUTES 02 SECONDS WEST ALONG SAID EAST LINE A  
DISTANCE OF 51.82 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT,  
LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 925-C EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF  
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. McFARLAND, PRESIDENT,  
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 2ND DAY OF APRIL, 1999.

**McFARLAND HOMES II, INC.**

BY: Ronald W. McFarland  
RONALD W. Mc FARLAND

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWL-  
EDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY  
HAND AND OFFICIAL SEAL THIS 2ND DAY OF APRIL, 1999.

MY COMMISSION EXPIRES: NOVEMBER 20, 2000

Peggy L. Cantwell  
PEGGY L. CANTWELL, NOTARY PUBLIC  
000492

RESIDENT OF LAKE COUNTY

SEND TAX STATEMENT TO: 925-C EASY STREET, CROWN POINT, INDIANA 46307

Prepared by Ronald McFarland

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