STATE OF INDIANA AKE COUNTY FILED FOR RECOMP Parcel ID#: 08-A-014-A-00-014-0 Prepared By: KAREN WILSON

99029695

Return To: Release Dept. Waterfield Mortgage Co., Inc. PO\_Box 1289

MORRIS W. CARTEFwayne, IN 46897-0165

SPACE ABOVE THE COME FOR RECORDER'S USE

Loan # 1466585 /061 DURRA T. R. 2/19/99

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$45,500.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS R DURRA AND MARY A DURRA , HUSBAND AND WIFE

Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: APRIL 21, 1993 Document #: 930014570

Book #: 844 Page #: 832

Recording Date: APRIL 27TH, 1993

Re-Recording Document #: 930046253

Re-Recording Book #: 934 This Document is the property of

Re-Recording Page #: /702 the Lake County Recorder!

Re-Recording Date: 11/18/93 County/City: Lake

Property Address: 7028 WOODTHRUSH DRIVE CONCORD

State: OH

Parcel Identification #: 08-A-014-A-00-014-0

UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Witness:

JANIC M. WALTERS, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen )

Before me, LISA J. WHEELER, a Notary Public, personally appeared JANICE M. WALTERS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 05TH day of MARCH, 1999.

WHEELER, Notary Public Resident of Indiana, Alta (

Expires: FEBRUARY 23, 2008